

THE REGULAR MEETING of the BOARD OF TRUSTEES of Bigfork Elementary School and Bigfork High School, District No 38, Flathead and Lake Counties, was called to order by Chairperson Sandry on September 9, 2026, at 5:00 pm in the high school library.

Trustees in attendance: Carol Field, Alisa Kennedy, Deb Johnson, Ben Woods, Paul Sandry, Dan Elwell, Mac Kirk, Kate Averill, and Roy Burgess

Trustees absent: none

Also in attendance were Superintendent Tom Stack, Business Manager Lacey Porrovecchio, Principals Mark Hansen, Brenda Clarke and Charlie Appleby, Special Education Director/Activities Director Matt Porrovecchio, staff members, a student and community members.

Pledge of Allegiance

There were no comments on non-agenda items.

A motion to approve the agenda was made by Trustee Elwell, seconded by Trustee Woods, and approved by unanimous vote of the elementary and high school trustees.

A motion to approve the consent agenda was made by Trustee Woods, seconded by Trustee Johnson, and approved by unanimous vote of the elementary and high school trustees.

- Consideration of Board Meeting Minutes for August 19, 2026 Board Meeting
- Consideration of All Bill Approval Lists
- Consideration of Student Activity Report for August, 2026
- Consideration of District Donations
 - Booster Club Donations
 - \$31,137 Football Uniforms
 - \$16,400 Pole Vault Pit
 - \$1,915 Volleyball Uniforms
 - \$2,500 Swim
 - \$2,500 Wrestling
 - \$2,500 Baseball
 - \$2,500 Soccer
 - \$2,500 Golf
 - \$2,500 Cross Country
 - Game Face Donation to Athletics, \$2,915
 - Vann Law Range Rider Package Donation to Baseball, \$1500 value
- Consideration of Out of District Students Pursuant to Board Policy 3141
- Consideration of Personnel – *Any offer of employment is contingent upon receipt of satisfactory criminal history background check and for some positions receipt of satisfactory pre-employment screening.*
 1. Classified Personnel Resignations for Consideration
 - a. Tara Clark, Paraprofessional
 - b. Jamie Slivka, Food Service
 2. Classified Personnel Recommended for Consideration
 - a. Rachael Hamilton, Life Skills Paraprofessional
 - b. Stueart Koch, Part-time Food Service/Part-time Custodian
 3. Substitute Personnel Recommended for Consideration
 - a. Dustyn Baethke, High School Substitute Teacher
 4. Extra-Curricular Personnel Recommended for Consideration
 - a. Andrea Roseno, Middle School Study Backs Advisor
 5. Extra-Curricular Volunteers Recommended for Consideration
 - a. Paul Henion, 6th Grade Boys Basketball Coach
 - b. Jordan Venezio, 5th Grade Boys Basketball Coach
 - c. Stew Willis, 5th Grade Boys Basketball Coach
 - d. Josh Lee, High School Soccer

- e. Park Schara, High School Soccer

NEW BUSINESS

- A. Consideration of Public Support for Request to Expedite Montana Department of Transportation Study of Intersection of Highways 82 and 35 – Trustee Averill shared the details of the DOT study. She introduced community member Bill Whitsitt, who is involved in the project as well. They talked about safety, traffic speed, community support and awareness. No action was necessary from the school board. Board discussion followed.

COMMITTEE REPORTS

None

PRINCIPAL REPORTS

Mr. Hansen spoke to the board about going over the student handbook with students, Homecoming week and Senior Night.

Student Council Representative Lili Suffia apprised the trustees of student council business, including planning Homecoming week.

Mrs. Clarke gave a short report on student assessments and the fall carnival.

Mr. Porrovecchio spoke briefly about fall athletics. He talked about special education staffing and caseloads. Trustee Burgess asked about an incident regarding a concussion in athletics and had a follow up question regarding special education students who consistently need additional support. Discussion followed.

Mr. Appleby talked about new staff and new students. He will share staff SMART goals next month. He gave a brief update on middle school fall athletics, including an update regarding ref shortages.

SUPERINTENDENT REPORT

Mr. Stack spoke about the ref shortage in high school athletics. He talked about special education and accreditation. He gave an update on open positions in the district. Lastly, he told the board the district will send a statement out regarding Indian Education. The statement is a result of a court case regarding OPI. All schools in Montana have been directed to post the notice and notify parents. Discussion followed.

Trustee Kennedy asked if the board workshop with Kaleva Law has been rescheduled. Mr. Stack will check and get back to the board.

FUTURE MEETING SCHEDULE

All School Board meetings are held at 5 pm in the high school library, unless otherwise noted.

- Wednesday, October 14, 2026
- Wednesday, November 11, 2026
- Wednesday, December 9, 2026
- Wednesday, January 13, 2027
- Wednesday, February 10, 2027
- Wednesday, March 10, 2027
- Wednesday, April 14, 2027

A motion to adjourn was made by Trustee Woods, seconded by Trustee Johnson, and **approved** by unanimous vote of the elementary and high school trustees.

Adjourned: 5:51 pm

District Clerk

Chairperson

THE REGULAR MEETING of the BOARD OF TRUSTEES of Bigfork Elementary School and Bigfork High School, District No 38, Flathead and Lake Counties, was called to order by Chairperson Sandry on October 1, 2026, at 8:01 am in the district office.

Trustees in attendance: Roy Burgess, Kate Averill, Alisa Kennedy, Deb Johnson, Ben Woods and Paul Sandry

Trustees absent: Carol Field, Dan Elwell and Mac Kirk

Also in attendance were Superintendent Tom Stack, Business Manager Lacey Porrovecchio, Principal Charlie Appleby and Activities Director/Special Education Director Matt Porrovecchio.

Pledge of Allegiance

There were no comments on non-agenda items.

A motion to approve the agenda was made by Trustee Burgess, seconded by Trustee Johnson and approved by unanimous vote of the elementary and high school trustees.

A motion to approve the consent agenda was made by Trustee Kennedy, seconded by Trustee Burgess, and approved by unanimous vote of the elementary and high school trustees.

- *Consideration of Personnel – Any offer of employment is contingent upon receipt of satisfactory criminal history background check and for some positions receipt of satisfactory pre-employment screening.*
 1. Substitute Personnel Recommended for Consideration
 - a. Martha Brooks, Food Service Substitute
 - b. Bridget Martel, K-8 Substitute Teacher
 2. Extra-Curricular Personnel Recommended for Consideration
 - a. Dani Potts, Assistant Boys Soccer Coach

FUTURE MEETING SCHEULE

All School Board meetings are held at 5 pm in the high school library, unless otherwise noted.

- Wednesday, October 14, 2026
- Wednesday, November 11, 2026
- Wednesday, December 9, 2026
- Wednesday, January 13, 2027
- Wednesday, February 10, 2027
- Wednesday, March 10, 2027
- Wednesday, April 14, 2027

A motion to adjourn was made by Trustee Burgess, seconded by Trustee Kennedy, and **approved** by unanimous vote of the elementary and high school trustees.

Adjourned: 8:04 am

District Clerk

Chairperson

10/05/26
10:20:43

BIGFORK SCHOOLS
Reconciliation Report for 09/01/26 to 09/30/26

Page: 1 of 1
Report ID: SCCR

Statement of Activity Closing Balance	351364.44
Plus Outstanding Checks	5745.88
Minus Outstanding Deposits	0.00

Balance	357110.32

Minus Receipts in Transit	2190.36

Statement Balance	354919.96

✓ LP

Debits	
Checks Cleared	16291.00
Misc Charges	785.97

Total Debits	17076.97

Credits	
Deposits Cleared	35952.29
Misc Earnings	0.00

Total Credits	35952.29



P.O. Box 241826
Omaha, NE 68124

Statement Ending 09/30/2026

BIGFORK SCHOOL DISTRICT

Page 1 of 8

Account Number: XXXXXXXXXXXX [REDACTED]

BIGFORK SCHOOL DISTRICT
PO BOX 188
BIGFORK MT 59911-0188

Managing Your Accounts

 Client Contact Center 855-342-3400
 Website firstinterstate.com

It's your money,
you should keep it.

No service charge with
online statements.

 **Enroll now.**

Summary of Accounts



Account Type	Account Number	Ending Balance
STATE COUNTY MUNICIPALITY CHECKING	XXXXXXXXXX [REDACTED]	\$204,919.96

+ 150,000.⁰⁰

354,919.96

MM

LP

STATE COUNTY MUNICIPALITY CHECKING - XXXXXXXXXXXX**Account Summary**

Date	Description	Amount
09/01/2026	Beginning Balance	\$186,044.64
	16 Credit(s) This Period	\$35,985.33
	58 Debit(s) This Period	\$17,110.01
09/30/2026	Ending Balance	\$204,919.96

Account Activity

Post Date	Description	Debits	Credits	Balance
09/01/2026	Beginning Balance			\$186,044.64
09/01/2026	COMPASS GROUP VENDOR ACH		\$1.96	\$186,046.60
09/01/2026	CHECK # 36105	\$1,348.06		\$184,698.54
09/01/2026	CHECK # 36106	\$1.37		\$184,697.17
09/02/2026	SET TRANS Bigfork School D EFUNDS CC CREDIT FOR 08-31-2026		\$180.00	\$184,877.17
09/02/2026	SET TRANS Bigfork School D EFUNDS CC POS FEE DEBIT FOR 08-31-2026	\$7.36		\$184,869.81
09/02/2026	CHECK # 36109	\$95.76		\$184,774.05
09/04/2026	SET TRANS Bigfork School D EFUNDS CC CREDIT FOR 09-02-2026		\$40.00	\$184,814.05
09/04/2026	GoFan Pay GoFan/Stri ST-G5X5L5J9G5J6		\$769.50	\$185,583.55
09/04/2026	SET TRANS Bigfork School D EFUNDS CC POS FEE DEBIT FOR 09-02-2026	\$1.66		\$185,581.89
09/08/2026	CHECK # 36112	\$95.76		\$185,486.13
09/09/2026	SET TRANS Bigfork School D EFUNDS CC CREDIT FOR 09-04-2026		\$278.00	\$185,764.13
09/09/2026	SET TRANS Bigfork School D EFUNDS CC POS FEE DEBIT FOR 09-04-2026	\$4.04		\$185,760.09
09/09/2026	SET TRANS Bigfork School D EFUNDS CC FEE DEBIT FOR 09-04-2026	\$6.63		\$185,753.46
09/09/2026	CHECK # 36121	\$77.20		\$185,676.26
09/10/2026	INVOICE Magic Wrighter EFS processing for August, 2026	\$34.95		\$185,641.31
09/10/2026	CHECK # 36118	\$96.40		\$185,544.91
09/11/2026	DEPOSIT		\$3,477.27	\$189,022.18
09/11/2026	GoFan Pay GoFan/Stri ST-P1Z7Y6A0F2I5		\$186.00	\$189,208.18
09/11/2026	CHECK # 36120	\$86.40		\$189,121.78
09/14/2026	CHECK # 36114	\$186.05		\$188,935.73
09/14/2026	CHECK # 36115	\$433.70		\$188,502.03
09/14/2026	CHECK # 36116	\$1,813.50		\$186,688.53
09/14/2026	CHECK # 36119	\$70.00		\$186,618.53
09/14/2026	CHECK # 36126	\$92.88		\$186,525.65
09/15/2026	Service Charges August 2026	\$41.75		\$186,483.90
09/15/2026	CHECK # 36124	\$128.94		\$186,354.96
09/15/2026	CHECK # 36127	\$92.88		\$186,262.08
09/15/2026	CHECK # 36129	\$77.20		\$186,184.88
09/15/2026	CHECK # 36130	\$219.36		\$185,965.52
09/15/2026	CHECK # 36134	\$75.94		\$185,889.58
09/16/2026	SET TRANS Bigfork School D EFUNDS CC CREDIT FOR 09-14-2026		\$200.00	\$186,089.58
09/16/2026	SET TRANS Bigfork School D EFUNDS CC POS FEE DEBIT FOR 09-14-2026	\$8.08		\$186,081.50
09/16/2026	CHECK # 36133	\$75.94		\$186,005.56

STATE COUNTY MUNICIPALITY CHECKING - XXXXXXXXXXXX**(continued)****Account Activity (continued)**

Post Date	Description	Debits	Credits	Balance
09/17/2026	CHECK # 36131	\$219.36		\$185,786.20
09/17/2026	CHECK # 36135	\$75.94		\$185,710.26
09/17/2026	CHECK # 36143	\$40.00		\$185,670.26
09/18/2026	GoFan Pay GoFan/Stri ST-Q3O8D9C3M0F0		\$2,419.50	\$188,089.76
09/18/2026	CHECK # 36132	\$90.00		\$187,999.76
09/21/2026	DEPOSIT		\$5,138.00	\$193,137.76
09/21/2026	CHECK # 36111	\$95.76		\$193,042.00
09/21/2026	CHECK # 36137	\$83.53		\$192,958.47
09/21/2026	CHECK # 36138	\$151.40		\$192,807.07
09/22/2026	SET TRANS Bigfork School D EFUNDS CC CREDIT FOR 09-18-2026		\$25.00	\$192,832.07
09/22/2026	SET TRANS Bigfork School D EFUNDS CC POS FEE DEBIT FOR 09-18-2026	\$1.12		\$192,830.95
09/22/2026	CHECK # 36128	\$92.88		\$192,738.07
09/22/2026	CHECK # 36144	\$80.00		\$192,658.07
09/22/2026	CHECK # 36147	\$2,430.00		\$190,228.07
09/22/2026	CHECK # 36149	\$70.00		\$190,158.07
09/23/2026	CHECK # 36136	\$70.00		\$190,088.07
09/23/2026	CHECK # 36141	\$50.00		\$190,038.07
09/23/2026	CHECK # 36146	\$537.95		\$189,500.12
09/24/2026	SET TRANS Bigfork School D EFUNDS CC CREDIT FOR 09-22-2026		\$103.00	\$189,603.12
09/24/2026	SET TRANS Bigfork School D EFUNDS CC FEE DEBIT FOR 09-22-2026	\$1.05		\$189,602.07
09/24/2026	SET TRANS Bigfork School D EFUNDS CC POS FEE DEBIT FOR 09-22-2026	\$3.10		\$189,598.97
09/24/2026	VISA PAYMENT 043000095477142	\$329.47		\$189,269.50
09/24/2026	VISA PAYMENT 043000095367820	\$379.80		\$188,889.70
09/24/2026	CHECK # 36139	\$153.60		\$188,736.10
09/24/2026	CHECK # 36145	\$163.75		\$188,572.35
09/24/2026	CHECK # 36153	\$90.00		\$188,482.35
09/24/2026	CHECK # 36154	\$129.36		\$188,352.99
09/25/2026	DEPOSIT		\$16,027.57	\$204,380.56
09/25/2026	GoFan Pay GoFan/Stri ST-Q5P0H9G2M4Z7		\$234.00	\$204,614.56
09/25/2026	CHECK # 36148	\$1,300.00		\$203,314.56
09/25/2026	CHECK # 36159	\$90.00		\$203,224.56
09/28/2026	CHECK # 36142	\$40.00		\$203,184.56
09/28/2026	CHECK # 36150	\$4,577.81		\$198,606.75
09/28/2026	CHECK # 36151	\$80.00		\$198,526.75
09/29/2026	DEPOSIT		\$6,893.00	\$205,419.75
09/29/2026	CHECK # 36140	\$150.80		\$205,268.95
09/29/2026	CHECK # 36152	\$90.00		\$205,178.95
09/29/2026	CHECK # 36165	\$95.76		\$205,083.19
09/29/2026	CHECK # 36166	\$95.76		\$204,987.43
09/30/2026	PREMIER HEALTHCA PAYMENT 260929AG5037		\$12.53	\$204,999.96
09/30/2026	CHECK # 36161	\$80.00		\$204,919.96
09/30/2026	Ending Balance			\$204,919.96

STATE COUNTY MUNICIPALITY CHECKING - XXXXXXXXXXXX**(continued)****Checks Cleared**

Check Nbr	Date	Amount
36105	09/01/2026	\$1,348.06
36106	09/01/2026	\$1.37
36109*	09/02/2026	\$95.76
36111*	09/21/2026	\$95.76
36112	09/08/2026	\$95.76
36114*	09/14/2026	\$186.05
36115	09/14/2026	\$433.70
36116	09/14/2026	\$1,813.50
36118*	09/10/2026	\$96.40
36119	09/14/2026	\$70.00
36120	09/11/2026	\$86.40
36121	09/09/2026	\$77.20
36124*	09/15/2026	\$128.94
36126*	09/14/2026	\$92.88
36127	09/15/2026	\$92.88
36128	09/22/2026	\$92.88

* Indicates skipped check number

Check Nbr	Date	Amount
36129	09/15/2026	\$77.20
36130	09/15/2026	\$219.36
36131	09/17/2026	\$219.36
36132	09/18/2026	\$90.00
36133	09/16/2026	\$75.94
36134	09/15/2026	\$75.94
36135	09/17/2026	\$75.94
36136	09/23/2026	\$70.00
36137	09/21/2026	\$83.53
36138	09/21/2026	\$151.40
36139	09/24/2026	\$153.60
36140	09/29/2026	\$150.80
36141	09/23/2026	\$50.00
36142	09/28/2026	\$40.00
36143	09/17/2026	\$40.00
36144	09/22/2026	\$80.00

Check Nbr	Date	Amount
36145	09/24/2026	\$163.75
36146	09/23/2026	\$537.95
36147	09/22/2026	\$2,430.00
36148	09/25/2026	\$1,300.00
36149	09/22/2026	\$70.00
36150	09/28/2026	\$4,577.81
36151	09/28/2026	\$80.00
36152	09/29/2026	\$90.00
36153	09/24/2026	\$90.00
36154	09/24/2026	\$129.36
36159*	09/25/2026	\$90.00
36161*	09/30/2026	\$80.00
36165*	09/29/2026	\$95.76
36166	09/29/2026	\$95.76

Daily Balances

Date	Amount
09/01/2026	\$184,697.17
09/02/2026	\$184,774.05
09/04/2026	\$185,581.89
09/08/2026	\$185,486.13
09/09/2026	\$185,676.26
09/10/2026	\$185,544.91
09/11/2026	\$189,121.78

Date	Amount
09/14/2026	\$186,525.65
09/15/2026	\$185,889.58
09/16/2026	\$186,005.56
09/17/2026	\$185,670.26
09/18/2026	\$187,999.76
09/21/2026	\$192,807.07
09/22/2026	\$190,158.07

Date	Amount
09/23/2026	\$189,500.12
09/24/2026	\$188,352.99
09/25/2026	\$203,224.56
09/28/2026	\$198,526.75
09/29/2026	\$204,987.43
09/30/2026	\$204,919.96

Overdraft and Returned Item Fees

	Total for this period	Total year-to-date
Total Overdraft Fees	\$0.00	\$0.00
Total Returned Item Fees	\$0.00	\$0.00

First Interstate Student Accounts							
		Apr-26	May-26	Jun-26	Jul-26	Aug-26	Sep-26
Black Mountain Student Accounts Balance		\$ 339,880.19	\$ 386,948.60	\$ 371,918.10	\$ 311,317.06	\$ 336,044.64	\$ 354,919.96
First Interstate Checking Account Balance		\$ 189,880.19	\$ 236,948.60	\$ 221,918.10	\$ 161,317.06	\$ 186,044.64	\$ 204,919.96
First Interstate Money Market Account Initial Deposit		\$ 150,000.00	\$ 150,000.00	\$ 150,000.00	\$ 150,000.00	\$ 150,000.00	\$ 150,000.00
	Total	\$ 339,880.19	\$ 386,948.60	\$ 371,918.10	\$ 311,317.06	\$ 336,044.64	\$ 354,919.96
Money Market Interest Earned to Date		\$ 4,968.74	\$ 5,388.28	\$ 5,821.23	\$ 6,212.42	\$ 6,652.29	

Account Statement August 2026

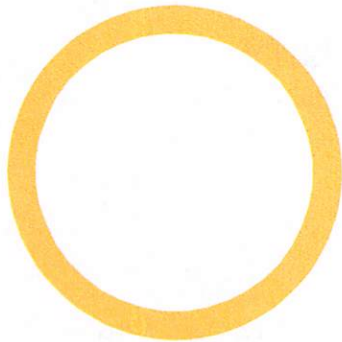
August 1, 2026-August 31, 2026

Account Ending in (7574)

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Asset Allocation

Asset Allocation data reflects the breakdown of assets in your accounts, including the assets held within any mutual funds and ETFs. The amounts may differ from asset values shown elsewhere in the statement.



Asset Type	Asset Value	%
Cash*	\$156,652.29	100.00%
Total	\$156,652.29	100.00%

*(\$25.90) held as liquid cash and equivalents; any remainder is embedded in investment products such as mutual funds and ETFs.

EXPLORE MORE



Explore a new interactive version of this summary, access documents, and take action on important Shareholder voting rights.

Account Holdings

Cash and Cash Equivalents

Description	Interest/Dividend Paid 08/01 - 08/31	Interest/Dividend Rate	Current Balance
Cash ²			(\$25.90)
Total Cash and Cash Equivalents			(\$25.90)

Mutual Funds, Publicly Traded Funds and Interval Funds

Visit our digital client experience to see lot level details, average cost per share, current market values and more.

Security ID / Description	Quantity	Market Value	Cost Basis	Purchase Cost	Est Annual Income ^a
	Price		Unrealized G/L	Investment G/L	Est 30-Day Yield ^a
VHPXX JPMORGAN 100% U S TREAS SECS MMKT PREMIER CL _R	156,678.190 \$1.0000	\$156,678.19	\$156,683.19 (\$5.00)	\$150,005.00 \$6,673.19	\$5,288.00 3.38%
Total		\$156,678.19	\$156,683.19 (\$5.00)	\$150,005.00 \$6,673.19	\$5,288.00

^a Dividends and/or capital gains distributed by this security will be reinvested.

² Debits balances are typically from advisory fees, IRA annual custodial fees, and inactivity fees. For Trade balances, please remit payment by settlement date.

^a Refer to the statement message titled ESTIMATED ANNUAL INCOME (EAI) AND ESTIMATED YIELD (EY) for information on how this figure is calculated.

Account Statement August 2026

August 1, 2026-August 31, 2026

Account Ending in (7574)

Page 3 of 6

Account Holdings continued

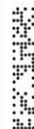
Total Account Holdings

	Market Value	Cost Basis	Est Annual Income
		Unrealized G/L	
	\$156,652.29	\$156,657.29 (\$5.00)	\$5,288.00

Activity Summary

The table below represents a summary of transactions that impact your cash balance.

	Current Month 08/01 - 08/31	Quarter to Date 07/01 - 08/31	Year to Date 01/01 - 08/31
Additions			
Securities Sold or Redeemed	\$0.00	\$0.00	\$0.00
Cash Inflows	\$0.00	\$0.00	\$0.00
Dividends	\$439.87	\$861.06	\$3,424.38
Interest	\$0.00	\$0.00	\$0.00
Capital Gains and Other Distributions	\$0.00	\$0.00	\$0.00
Other Activity	\$0.00	\$0.00	\$0.00
Total Additions	\$439.87	\$861.06	\$3,424.38
Subtractions			
Securities Purchased	\$0.00	\$0.00	\$0.00
Cash Outflows	\$0.00	\$0.00	\$0.00
Reinvestments	(\$439.87)	(\$861.06)	(\$3,424.38)
Fees/Expenses	\$0.00	(\$30.00)	(\$30.00)
Other Activity	\$0.00	\$0.00	\$0.00
Total Subtractions	(\$439.87)	(\$891.06)	(\$3,454.38)



Account Statement August 2026

August 1, 2026-August 31, 2026

Account Ending in (7574)

Activity Details

Income and Distributions and Reinvestments

Date	Security ID / Description	Transaction	Amount
08/03	VHPXX JPMORGAN 100% U S TREAS SECS MMKT PREMIER CL 073126 156,238.32000 AS OF 07/31/26	Cash Dividend	\$439.87
08/03	VHPXX JPMORGAN 100% U S TREAS SECS MMKT PREMIER CL REINVEST AT 1.000	Dividend Reinvest Quantity 439.870	(\$439.87)





BIGFORK PUBLIC SCHOOL DISTRICT 38

*P.O. Box 188,600 Commerce Street
Bigfork, Montana 59911
Phone: 406.837.7400 Fax: 406.837.7407*

Home of the
VIKES
and
VALS

2026-27 School Year

October 14, 2026

Administrative Recommendation:

Approve Out of District Attendance Agreements for the Following Students for the 2026-27 School Year:

2643
2644
2645

SURPLUS PROPERTY RESOLUTION
October 14, 2026

SURPLUS PROPERTY DISPOSAL

Bigfork Elementary School District No. 38
Bigfork High School District No. 38
Flathead and Lake Counties
Bigfork, Montana 59911

WHEREAS, the trustees of Bigfork Elementary & High School District No. 38 declared surplus property at a business meeting on October 14, 2026;

WHEREAS, the surplus property includes approximately 150 Algebra I textbooks and a teacher edition;

WHEREAS, the items have been replaced and are no longer needed by the district;

WHEREAS, the District would like to dispose of the items;

THEREFORE, BE IT RESOLVED, the items will be sold and or disposed of after Monday, November 2, 2026.

Approved by the Board of Trustees of Bigfork Elementary and High School District No. 38, Flathead and Lake Counties, on October 14, 2026 at a regular meeting held in the Bigfork High School library. Call 406-837-7400 or visit www.bigforkschools.org for more information.

ATTEST:

Chairperson

Clerk

Board Rec

From Brenda Clarke <bclarke@bigfork.k12.mt.us>

Date Fri 10/2/2026 8:41 AM

To Tom Stack <tstack@bigfork.k12.mt.us>; Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>; Alison Wallen <awallen@bigfork.k12.mt.us>

Please add the following to the next Board agenda:

Board of Trustees:

I am pleased to recommend Abigail Sliter as a substitute teacher for Bigfork Elementary and Middle Schools. Abigail attended Bigfork Schools and is a Bigfork High School graduate. She will be leaving for Arizona for a time and would like to substitute for us while she is in Bigfork.

Thank you,
Brenda

Boys Soccer

From Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>

Date Mon 10/5/2026 8:45 AM

To Tom Stack <tstack@bigfork.k12.mt.us>; Alison Wallen <awallen@bigfork.k12.mt.us>

From: Matt Porrovecchio <mattp@bigfork.k12.mt.us>

Sent: Monday, October 5, 2026 8:41 AM

To: Tom Stack <tstack@bigfork.k12.mt.us>; Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>

Subject: Fw: [EXTERNAL]Re: [EXTERNAL]Re: [EXTERNAL]Re: ! Fall Sports Coaching Information & Season Readiness !

FYI...

To Bigfork High School Board:

I want to deeply express my gratitude for the effort and consideration that went into allowing me to be considered for assistant coach. I have spent many years coaching a lot of those boys and it fills me with pride to see them all playing so well together under Coach Trever's leadership and I hoped to be a part of what helps them succeed this season, ideally pushing them to State. However, I regret that at this time I must withdraw my application and 'resign' as I cannot fully commit to completing the duties of an assistant coach at this time. My sincere apologies to all who put in the effort to giving me this chance. Your time and support is valued and appreciated.

And if I can still offer support in any manner as a volunteer now that I have my background check and things completed, I am available occasionally for Coach Trever if he needs any additional supervision or support with the boys, for trips or whatever comes up, making this process not a complete waste for all of us.

Thank you again.

Respectfully,

Dani Potts

Lacey Porrovecchio
Business Manager
Bigfork School District 38
406.837.7400

Board recs (still working on 7th grade)

From Charlie Appleby <charliea@bigfork.k12.mt.us>

Date Tue 9/29/2026 10:06 AM

To Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>; Alison Wallen <awallen@bigfork.k12.mt.us>;
Tom Stack <tstack@bigfork.k12.mt.us>

Board Recs Boys Basketball

Board of Trustees,

It is my pleasure to recommend Paula Sullivan as volunteer 5th grade boys basketball coach. Deputy Sullivan is our school's resource officer, has played basketball all the way up to a college level, she is an MOA ref and has coached at the high school level for the last several years. Her skills and knowledge of the game will be a great asset to the middle school program,

Sincerely,

Charles Appleby

Board of Trustees,

It is my pleasure to recommend Tanya McAnally as the boys 8th grade basketball coach. Coach McAnally has coached many teams in our middle school, including volunteering her time in 5th and 6th grade. She is well versed in the high school game and I feel confident that she will be able to help our 8th graders bridge the gap to the high school program next season.

Sincerely,

Charles Appleby

Charles Appleby | Middle School Principal

600 Commerce St. | P.O. Box 188 | Bigfork, MT 59911

phone: (406) 837-7412 | fax: (406)-837-7407

www.bigforkschools.org/our-schools/middle-school/

Bigfork Middle School: Be Kind, Be Cool, and Be Compassionate

8/29/26

Dear Mr. Stack and Board members,

It is my privilege to recommend Chase Breitbach to the position of High School Choir Advisor. Mr. Breitbach is new to us, but comes from leading Music at his former school in Mile City. I am looking forward to having Chase join our exceptional music programs. Thank you for taking my recommendation under consideration.

Respectfully,

Mark Hansen

Principal

Bigfork High School

Board Rec for 7th grade basketball

From Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>

Date Wed 10/7/2026 2:37 PM

To Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>

From: Charlie Appleby <charliea@bigfork.k12.mt.us>

Sent: Wednesday, October 7, 2026 2:35 PM

To: Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>; Alison Wallen <awallen@bigfork.k12.mt.us>; Tom Stack <tstack@bigfork.k12.mt.us>

Subject: Re: New Board Rec for 7th grade basketball

Board of Trustees,

It is my pleasure to recommend Austin Savik 7th grade boys basketball coach. Mr. Savik, a recent graduate of Bigfork High School, played throughout middle and high school and comes highly recommended by high school coach John Hollow and former middle school coach Amy Campbell. I would also like to recommend Lon Savik as Austin's volunteer assistant coach. Lon has coached Bigfork sports at just about every level and will be a great support for Austin as he takes on this new challenge.

Sincerely,

Charles Appleby | Middle School Principal

600 Commerce St. | P.O. Box 188 | Bigfork, MT 59911

phone: (406) 837-7412 | fax: (406)-837-7407

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Girls Basketball Recommendations

From Charlie Appleby <charliea@bigfork.k12.mt.us>
Date Wed 10/7/2026 2:47 PM
To Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>

Board of Trustees,

It is my pleasure to recommend Nathan Despain as a volunteer 6th grade girls basketball coach for the 2027 season. Coach Despain has volunteered his time over the last several years to help our 5th and 6th grade teams build the skills, attitudes and experience necessary to continue in our basketball program.

Sincerely,

Charles Appleby | Middle School Principal
600 Commerce St. | P.O. Box 188 | Bigfork, MT 59911
phone: (406) 837-7412 | fax: (406)-837-7407
www.bigforkschools.org/our-schools/middle-school/
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Board of Trustees,

It is my pleasure to recommend Kim Coleman for the position of 7th grade girls basketball coach for the 2027 season. Coach Coleman has coached for many years in our district and brings years of knowledge and experience to our students. I would also like to recommend Quin Nissen as a volunteer assistant to Coach Coleman. Quin, who played at Bigfork has been an assistant before and is a great addition to Kim's staff.

Sincerely

Charles Appleby | Middle School Principal
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Winter Coach Recommendations

From Matt Porrovecchio <mattp@bigfork.k12.mt.us>

Date Thu 10/8/2026 12:43 PM

To Tom Stack <tstack@bigfork.k12.mt.us>

Cc Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>; Alison Wallen <awallen@bigfork.k12.mt.us>

Dear Mr. Stack,

I would like to recommend the following coaches for the 2026/2027 winter sports season:

Boys Basketball - Returning

Adam Jordt, JV

Brandon Piazzola, Frosh

Girls Basketball

Zach Christiansen, Frosh

Transitioning from working with the boys team last year to supporting the Valkyries.

Speech and Drama - Returning

Richalle Close Assistant Coach

Special Olympics, Winter - Returning

Mindy Castruita, Head Coach

Swimming - Returning

Chad Cummins

Wrestling

Wayne Bennett, Assistant

Chuck Jantzen, Volunteer Assistant

Thank you for your consideration.

Matt Porrovecchio
Bigfork School District
Activities Director
Special Services Director
(W) 837-7420, (M) 249-3653



GO VIKES AND VALS

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