

BIGFORK PUBLIC SCHOOLS

BOARD OF TRUSTEES BUSINESS MEETING

**Wednesday, October 14, 2026
5:00 pm – High School Library**

AGENDA

- I. **CALL TO ORDER** – The public portions of the board meeting are recorded in accordance with District Policy 1420 and 2-3-214, MCA. By remaining in the meeting all participants and attendees acknowledge they may appear on the recording which will be placed on the School District's website for a minimum of one year from the date of the meeting.
- II. **PLEDGE OF ALLEGIANCE**
- III. **COMMENTS FROM THE AUDIENCE ON NON-AGENDA ITEMS** – The Board Chairperson will recognize members of the audience wishing to speak on any public matter within the jurisdiction of the school board that is not on the agenda unless the Chairperson determines that the demands of individual privacy clearly exceed the merits of public disclosure. Contested cases and other adjudicative proceedings do not constitute public matters. The Board is legally prohibited from taking action on any matter discussed during public comment on non-agenda items unless specific notice of that matter is included on the agenda. Comments made by members of the audience do not represent official position or policy of the school district.

COMMENTS FROM THE AUDIENCE ON AGENDA ITEMS- The Board Chairperson will recognize members of the audience wishing to speak on agenda matters of significance in advance of action taken on those matters by Board.

- IV. **APPROVAL OF THE AGENDA**
- V. **CONSENT AGENDA** – Any discussion pertaining to personnel may be held in executive session pursuant to MCA 2-3-203 (3)*
 - A. Consideration of Minutes – September 9 & October 1, 2026 Board Meetings
 - B. Consideration of All Bill Approval Lists
 - C. Consideration of Student Activity Report for September, 2026
 - D. Consideration of District Donations
 - 1. Stockman Bank Donation to Wrestling, \$8000
 - 2. Vann Law Firm Donation to Baseball, \$1030
 - 3. Bigfork Rotary Foundation, Inc Donations
 - a. \$2500 Wrestling
 - b. \$2500 Cross Country
 - E. Consideration of Out of District Students Pursuant to Board Policy 3141
 - F. Consideration of Surplus Property Resolution
 - G. Personnel- Any offer of employment is contingent upon receipt of satisfactory criminal history background check and for some positions receipt of satisfactory pre-employment screening.
 - 1. Substitute Personnel Recommended for Consideration
 - a. Abigail Sliter, K-8 Substitute Teacher
 - 2. Extra-Curricular Personnel Resignation for Consideration
 - a. Dani Potts, Boys Soccer Assistant Coach
 - 3. Extra-Curricular Personnel Recommended for Consideration
 - a. Tanya McAnally, 8th Grade Boys Basketball Coach
 - b. Chase Breitbart, High School Choir Advisor
 - c. Austin Savik, 7th Grade Boys Basketball Coach
 - d. Kim Coleman, 7th Grade Girls Basketball Coach
 - e. Adam Jordt, JV Boys Basketball Coach
 - f. Brandon Piazzola, Freshman Boys Basketball Coach
 - g. Zach Christiansen, Freshman Girls Basketball Coach

- h. Richalle Close, Speech and Drama Assistant Coach
- i. Mindy Castruita, Winter Special Olympics Coach
- j. Chad Cummins, Head Swim Coach
- k. Wayne Bennett, Assistant Wrestling Coach
- 4. Extra-Curricular Volunteers Recommended for Consideration
 - a. Paula Sullivan, 5th Grade Boys Basketball
 - b. Nathan DeSpain, 6th Grade Girls Basketball
 - c. Quin Nissen, 7th Grade Girls Basketball
 - d. Lon Savik, 7th Grade Boys Basketball
 - e. Chuck Jantzen, Wrestling

VI. REPORTS & PRESENTATIONS

- A. Board Training Workshop Report – Trustees Johnson, Burgess & Kennedy

VII. NEW BUSINESS

- A. Consideration of Wrestling Mat Advertisement from Stockman Bank – Activities Director/Special Education Director Porrovecchio
- B. Consideration of High School Out-of-State Field Trip, National History Day – Mrs. Wilondek & Ms. Sikon

VIII. Formal Level 4 Board Complaint and Request for Review – Board Chair Sandry, Executive Session may be called pursuant to MCA 2-3-203(3)

IX. COMMITTEE REPORTS – AS NEEDED

X. PRINCIPALS' REPORTS

XI. SUPERINTENDENT REPORT

XII. FUTURE MEETING SCHEDULE

Wednesday, November 11, 2026
 Wednesday, December 9, 2026
 Wednesday, January 13, 2027
 Wednesday, February 10, 2027
 Wednesday, March 10, 2027
 Wednesday, April 14, 2027

XIII. ADJOURN

*Executive Session may be called pursuant to MCA 2-3-203(3) when the Board Chairman determines that, "the demand of individual privacy clearly exceeds the merit of public disclosure." Personnel or student agenda items require prior notice to the individual(s) involved who may request the discussion be held in open session.