

BIGFORK PUBLIC SCHOOLS

BOARD OF TRUSTEES BUSINESS MEETING

Wednesday, July 8, 2026
5:00 pm – High School Library

AGENDA

- I. **CALL TO ORDER** – The public portions of the board meeting are recorded in accordance with District Policy 1420 and 2-3-214, MCA. By remaining in the meeting all participants and attendees acknowledge they may appear on the recording which will be placed on the School District's website for a minimum of one year from the date of the meeting.
- II. **PLEDGE OF ALLEGIANCE**
- III. **COMMENTS FROM THE AUDIENCE ON NON-AGENDA ITEMS** – The Board Chairperson will recognize members of the audience wishing to speak on any public matter within the jurisdiction of the school board that is not on the agenda unless the Chairperson determines that the demands of individual privacy clearly exceed the merits of public disclosure. Contested cases and other adjudicative proceedings do not constitute public matters. The Board is legally prohibited from taking action on any matter discussed during public comment on non-agenda items unless specific notice of that matter is included on the agenda. Comments made by members of the audience do not represent official position or policy of the school district.

COMMENTS FROM THE AUDIENCE ON AGENDA ITEMS- The Board Chairperson will recognize members of the audience wishing to speak on agenda matters of significance in advance of action taken on those matters by Board.

- IV. **APPROVAL OF THE AGENDA**
- V. **CONSENT AGENDA** – Any discussion pertaining to personnel may be held in executive session pursuant to MCA 2-3-203 (3)*
 - A. **Consideration of Minutes** – June 10, 2026 Board Meeting
 - B. **Consideration of All Bill Approval Lists**
 - C. **Personnel**- Any offer of employment is contingent upon receipt of satisfactory criminal history background check and for some positions receipt of satisfactory pre-employment screening.
 1. **Classified Personnel Resignation for Consideration**
 - a. Ginnie Assenza, Custodian
 2. **Substitute Personnel Recommended for Consideration**
 - a. Brigand Kline, High School Substitute
 3. **Extra-Curricular Personnel Recommended for Consideration**
 - a. Nate Fasbender, High School Golf Assistant Coach
 - b. Connor Coleman, High School Football Assistant Coach
 - c. Anders Epperly, High School Football Assistant Coach
 - d. Adam Jordt, High School Football Assistant Coach
 - e. Stew Willis, High School Football Assistant Coach
 - f. Josh Feller, High School Volleyball JV Coach
 - g. Ahna Fox, High School Volleyball Freshman Coach
 - h. Samantha Modderman, Cross Country Assistant Coach
 - i. Jessica Johnson, Cross Country Assistant Coach
 - j. Tyler Zavala, High School Girls Soccer Assistant Coach (split stipend)
 - k. Irelynd Vigil, High School Girls Soccer Assistant Coach (split stipend)
 4. **Extra-Curricular Volunteers Recommended for Consideration**
 - a. Scott Denham, Golf
 - b. Nate Willett, High School Football
 - c. Jaron West, High School Football
 - d. Trevor Rehm, High School Football

- e. Jim Benn, High School Football
- f. Cody Kirk, High School Football
- g. Jane Sundell, Cross Country
- h. Collin Buck, Cross Country
- i. North Nollan, Cross Country

VI. NEW BUSINESS

- A. Consideration of Board Policy Revisions, First Reading – Business Manager Porrovecchio
 - 1. Capitalization Policy for Fixed Assets
- B. Consideration of Board Policy Revisions, Second Reading for Adoption – Mr. Appleby & Mr. Hansen
 - 1. Policy 2410 High School Graduation Requirements
 - 2. Policy 3122 Attendance Policy
- C. Consideration of School Food Meal Pricing for 2026-27 School Year – Superintendent Stack
- D. Consideration of 2026-27 District Handbooks – Administration
 - 1. Elementary Handbook
 - 2. Middle School Handbook
 - 3. High School Handbook
 - 4. High School Activities Handbook
- E. Consideration of 2026-27 School Year Transportation Routes – Transportation Director Walker
- F. 2026-27 Cooperative Sports/Activities Agreement with Swan River School District – Principal Appleby
- G. Bigfork Middle School Library Variance – Superintendent Stack

VII. COMMITTEE REPORTS – AS NEEDED

VIII. PRINCIPALS' REPORTS

IX. SUPERINTENDENT REPORT

X. FUTURE MEETING SCHEDULE

Wednesday, August 19, 2026

Wednesday, September 9, 2026

Wednesday, October 14, 2026

Wednesday, November 11, 2026

Wednesday, December 9, 2026

XI. ADJOURN

*Executive Session may be called pursuant to MCA 2-3-203(3) when the Board Chairman determines that, "the demand of individual privacy clearly exceeds the merit of public disclosure." Personnel or student agenda items require prior notice to the individual(s) involved who may request the discussion be held in open session.