

BIGFORK PUBLIC SCHOOLS

BOARD OF TRUSTEES BUSINESS MEETING

Wednesday, May 20, 2026
5:00 pm – High School Library

AGENDA

- I. CALL TO ORDER - The public portions of the board meeting are recorded in accordance with District Policy 1420 and 2-3-214, MCA. By remaining in the meeting all participants and attendees acknowledge they may appear on the recording which will be placed on the School District's website for a minimum of one year from the date of the meeting.
- II. PLEDGE OF ALLEGIANCE
- III. COMMENTS FROM THE AUDIENCE ON NON-AGENDA ITEMS – The Board Chairperson will recognize members of the audience wishing to speak on any public matter within the jurisdiction of the school board that is not on the agenda unless the Chairperson determines that the demands of individual privacy clearly exceed the merits of public disclosure. Contested cases and other adjudicative proceedings do not constitute public matters. The Board is legally prohibited from taking action on any matter discussed during public comment on non-agenda items unless specific notice of that matter is included on the agenda. Comments made by members of the audience do not represent official position or policy of the school district.

COMMENTS FROM THE AUDIENCE ON AGENDA ITEMS- The Board Chairperson will recognize members of the audience wishing to speak on agenda matters of significance in advance of action taken on those matters by Board.
- IV. APPROVAL OF THE AGENDA
- V. CANVASS THE VOTES
 - A. Elementary Trustee Election, Two 3-Year Terms
 - B. Elementary Trustee Election, One 2-Year Term
- VI. ACCLAMATIONS
 - A. Elementary Trustee, 1-Year Term
 - B. High School Trustee Representing Swan Lake/Salmon Prairie Elementary, 3-Year Term
- VII. ADJOURN
- VIII. OATH OF OFFICE – Flathead County Superintendent of Schools, Ms. Marcia Stolfus
- IX. CALL TO ORDER
- X. BOARD REORGANIZATION
 - A. Elect Chairperson
 - B. Elect Vice Chairperson
 - C. Appoint Clerk
 - D. 2026 Board Committees
- XI. CONSENT AGENDA – Any discussion pertaining to personnel may be held in executive session pursuant to MCA 2-3-203 (3)*
 - A. Consideration of Minutes – April 8 & April 24, 2026 Board Meetings
 - B. Consideration of All Bill Approval Lists
 - C. Consideration of Student Activity Report for April, 2026
 - D. Consideration of District Donations
 1. Hopkins Wrestling Program Donation, \$1000.00

- 2. Gap Fillers School Food Lunch Debt Donation, \$2800.00
- E. Consideration of 2026-27 Evergreen Preschool Agreement
- F. Consideration of 2026-27 Evergreen Crossroads Agreement
- G. Consideration of 2026-27 Montana Medical Billing Contract
- H. Consideration of 2026-27 Speech Therapist Contract
- I. Consideration of Surplus Property Resolution – Various Items
- J. Consideration of Out of District Students Pursuant to Board Policy 3141
 - 1. List Attached
- K. Personnel- Any offer of employment is contingent upon receipt of satisfactory criminal history background check and for some positions receipt of satisfactory pre-employment screening.
 - 1. Certified Personnel Resignation for Consideration
 - a. Tannar Cummings, High School Science Teacher
 - 2. Certified Personnel Recommended for Consideration
 - a. Chase Breitbach, Middle School Band & Choir Teacher
 - b. Collin Buck, High School Science Teacher
 - c. Hannah Holderbaum, 7th Grade English Teacher
 - d. Kristin Lavelle, Middle School Math Teacher
 - e. Mary Heinert, High School Science Teacher
 - f. Christina Nadeau, High School Summer School Teacher
 - g. Jennifer Gustavson, Elementary Summer School Teacher
 - h. Aubrie Kallenberger, Elementary Summer School Teacher
 - 3. Classified Personnel Recommended for Consideration
 - a. John Gaglione, Temporary Custodian
 - 4. Substitute Personnel Recommended for Consideration
 - a. Ginnie Assenza, Substitute Bus Monitor

XII. NEW BUSINESS

- A. Consideration of 2026-27 Administrative Contracts – Board Chair Sandry
- B. Consideration of 2026-27 District Contracts – Superintendent Stack
- C. Consideration of Election Resolution for the County to Run School Elections – Business Manager Porrovecchio
- D. Consideration of Extension of Effective Date of Resignation – Mr. Appleby

XIII. COMMITTEE REPORTS – AS NEEDED

XIV. PRINCIPALS' REPORTS

XV. SUPERINTENDENT REPORT

XVI. FUTURE MEETING SCHEDULE

Wednesday, June 10, 2026
 Wednesday, July 8, 2026
Wednesday, August 19, 2026
 Wednesday, September 9, 2026
 Wednesday, October 14, 2026
 Wednesday, November 11, 2026
 Wednesday, December 9, 2026

XVII. ADJOURN

*Executive Session may be called pursuant to MCA 2-3-203(3) when the Board Chairman determines that, "the demand of individual privacy clearly exceeds the merit of public disclosure." Personnel or student agenda items require prior notice to the individual(s) involved who may request the discussion be held in open session.