



Lacey Porrovecchio <lporrovecchio@bfd38.org>

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**Fw: [EXTERNAL]A new High School Field Trip Permission Form has been submitted for your review**

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Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>  
To: Lacey Porrovecchio <lporrovecchio@bfd38.org>

Tue, Mar 3, 2026 at 8:26 AM

Lacey Porrovecchio  
Business Manager  
Bigfork School District 38  
406.837.7400

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**From:** Mark Hansen <mhansen@bigfork.k12.mt.us>  
**Sent:** Tuesday, March 3, 2026 8:24 AM  
**To:** Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>  
**Cc:** Cynthia Wilondek <cwilondek@bigfork.k12.mt.us>  
**Subject:** Fw: [EXTERNAL]A new High School Field Trip Permission Form has been submitted for your review

I approve. Please put on March Board agenda.  
Thanks,

*Mark Hansen*

Mark Hansen, Principal  
Bigfork High School  
600 Commerce Street  
Bigfork, MT 59911  
406-837-7420



**Best Work, Best Self  
Journey to Excellence**

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**From:** Google Form <webcontent@bfd38.org>  
**Sent:** Tuesday, March 3, 2026 8:20 AM  
**To:** Shannon Varner <svarner@bigfork.k12.mt.us>; Mark Hansen <mhansen@bigfork.k12.mt.us>  
**Subject:** [EXTERNAL]A new High School Field Trip Permission Form has been submitted for your review

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Your form has a new entry. Here are all the answers.

<b>Email address</b>	<a href="mailto:cwilondek@bfsd38.org">cwilondek@bfsd38.org</a>
<b>Class/Group:</b>	Social Studies/US History
<b>Staff Member in Charge:</b>	Wilondek
<b>Supervision (Chaperones)</b>	Wilondek
<b>Date of Trip:</b>	Jul 18, 2026
<b>Destination</b>	Philadelphia, Pennsylvania
<b>Departure Time:</b>	9:00 AM
<b>Return Time:</b>	12:00 PM
<b>Transportation Method:</b>	Private - Summer Travel
<b>Has Transportation Department been notified?</b>	No
<b>If needed, a bus or van is available.</b>	No
<b>Instructional Objectives:</b>	To participate in the Young People's Continental Congress.
<b>Pre-Learning Activities:</b>	Caton Fought and I will have completed six months worth of lessons that include discussions, seminar talks over Zoom, and team assignments as required by the program. We will be ready to go!
<b>Post-Learning Activities:</b>	We are asked to give two talks on our experience to the public over the next year. Would the Board like to hear about our experience in September?
<b>Is this an overnight activity?</b>	Yes
<b>Is this an out-of-state activity?</b>	Yes
<b>Proposed Itinerary:</b>	Not available at this time, but we will be in Philadelphia from July 18 through July 25th and will be anchored at Carpenter Hall. We will be visiting various sites throughout the city that are connected to the founding of our nation.
<b>Estimated cost (including travel):</b>	0.00
<b>Housing:</b>	0.00

**Funding Source: (all money must be turned into the office before trip departure.)**

YPCC is footing the bill!

**Submitted by (your name):**

Wilondek

**Your Email (To Receive Copy Of Submission)**

[cwilondek@bigfork.k12.mt.us](mailto:cwilondek@bigfork.k12.mt.us)

**Date Submitted**

Mar 03, 2026

**I understand this request is not approved until I obtain the following approvals:**

**Principal Approval (all trips); Superintendent Approval (overnight trips); Board of Trustee Approval (out-of-state trips)**

Submitter MUST check this box.