

# BIGFORK PUBLIC SCHOOLS

## BOARD OF TRUSTEES BUSINESS MEETING

Wednesday, August 25, 2021  
6:00 pm – High School Library

### AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. COMMENTS FROM THE AUDIENCE ON NON-AGENDA ITEMS – FIVE MINUTES PER TOPIC (The Board Chairman must recognize members of the audience wishing to speak on any public matter within the jurisdiction of the school board that is not on the agenda unless the Chairman determines that the demands of individual privacy clearly exceed the merits of public disclosure. Contested cases and other adjudicative proceedings do not constitute public matters. The Board is legally prohibited from taking action on any matter discussed unless specific notice of that matter is included on the agenda. Comments made by members of the audience do not represent official position or policy of the school district.)
- IV. APPROVAL OF THE AGENDA
- V. CONSENT AGENDA – Any discussion pertaining to personnel may be held in executive session pursuant to MCA 2-3-203 (3)\*
  - A. Consideration of Minutes – August 18, Board Meeting
  - B. Consideration of All Bill Approval Lists
  - C. Consideration of \$1,050 Donation to Bigfork Soccer Program – Tim Guenzler
  - D. Consideration of \$6,580 Donation for AED Replacement – Gap Fillers Flathead Inc.
  - E. Personnel- Any offer of employment is contingent upon receipt of satisfactory criminal history background check and for some positions receipt of satisfactory pre-employment screening.
    1. Certified Personnel Resignation for Consideration
      - a. Patrick Munson, High School PE/Health Teacher
    2. Administrative Personnel Resignation for Consideration
      - a. Bradley Cospers, Network Administrator
    3. Classified Personnel Recommended for Consideration
      - a. Ken Campbell, Transportation Mechanic
    4. Extra-Curricular Personnel Recommended for Consideration
      - a. Josh Feller, High School Student Council
      - b. Randi Tunnell, High School Pep Band Advisor
      - c. Randi Tunnell, High School Band Advisor
- VI. EXECUTIVE SESSION – INVESTIGATION REPORT – Closed Session in Accordance with Section 2-3-203(3), MCA
- VII. FUTURE MEETING SCHEDULE
  - Wednesday, September 8, 2021
  - Wednesday, October 13, 2021
  - Wednesday, November 10, 2021
  - Wednesday, December 8, 2021
  - Wednesday, January 12, 2022
  - Wednesday, February 9, 2022
  - Wednesday, March 9, 2022
  - Wednesday, April 13, 2022

## VIII. ADJOURN

\*Executive Session may be called pursuant to MCA 2-3-203(3) when the Board Chairman determines that, "the demand of individual privacy clearly exceeds the merit of public disclosure." Personnel or student agenda items require prior notice to the individual(s) involved who may request the discussion be held in open session.