## **BIGFORK SCHOOL DISTRICT NO. 38**

600 Commerce Street, P.O. Box 188 Bigfork, Montana 59911 Phone (406) 837-7400 Fax (406) 837-7407

### **APPLICATION FOR CERTIFIED TEACHER**

### **INSTRUCTIONS**

Required material to be considered for employment: Current resume', letter of interest, copy of transcripts, copy of teaching certificate(s). This application must be filled out completely without reference to a resume'. All materials must be submitted by the deadline date, if applicable. All materials submitted to the Bigfork School District become the property of the District. Documents will not be copied and transferred to any other application you may submit.

	ecome the property of the submit.					
Mr.						
Mrs. Miss						
Ms.	Last	First	**************************************		Middle	
Address:						
, idai obo.	Street	Mailin	g	•		
	City	State		:	Zip Code	
Phone N	umber:	Message Phone	<b>)</b> :	Da	te	
	Position(s) Desired (INDICATE ONE OR MORE – LIST ORDER OF PREFERENCE AND SUBJECT(S)					
	K-5 Elementary					
	☐ 6-8 Middle School				***************************************	
	9-12 High School		***************************************	***************************************		
How did	you become aware of this	position opening?		***************************************		
Personal Data (Please type or print)						
1. Why (	do you seek employment v	vith Bigfork School Distric				
	would you be available fo					
	names used (include mai					
	ous mailing address:					
		Street	City	State	Zip Code	
5. Have	you ever worked for this s	chool district before?	When?		Position	

				·····				
			Per	sonal Dat	ta Continued			
6. Location of pla	cemen	nt records and	I file. (give	complete	address / ph	ione#	's)	
7. Montana Certi		•		•	t Montana certification	on with ap	opropriate endorsements	
TYPE(S) & GRAD	)ES	MAJOF	₹(S)	APPRO	VED AREAS	EN	DORSEMENTS	EXPIRATION DATE
			-					
Other State Certif	ication	<b>:</b>						<u></u>
STATE	TYI	PE/GRADE	MAJ	OR(S)	APPROVI AREAS		ENDORSEMENT	TS EXPIRATION DATE
				<b>n</b> .			-	
		the la	st twenty ( "See F	(20) years Resume" is	v for employed with the mos s not respons sheet for adde	t recei ive.	nt first.	
You are required to pro current and past emplo								ne District will contact your ng.
		PROFE	SSIONAL	. AND OT	HER WORK	EXPE	RIENCE	
Dates Employed Month / Year	ı	Employer's Address /			pervisor's Name		Reason For Leaving	Grade Level / Subject Taught /

Dates Employed Month / Year	Employer's Name Address / Phone	Supervisor's Name	Reason For Leaving	Grade Level / Subject Taught / Position Held
From:				
То:				
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То:				
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To:			***************************************	P11-P11-A11-2-1-M-1-A-1-M-1-
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То:				1334444444
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To:				1
	employment of over 30 day		D NO	
	en asked to resign from a	ı position? □ Y	E\$ □	NO
	signed from a position rati ainst your certificate? □ in:			ce disciplinary action

PROFESSION AND OTHER WORK EXPERIENCE CONTINUED

EDUCATION AND PROFESSIONAL PREPARATION						
2. List schools atten	ded and special (	raining received: ("See R	esume" is NOT re	sponsive)		
HIGH SCHOOL	ADDRI	ESS				
COLL / UNIV	ADDRESS	DATES ATTENDED	YR. GRAD	DEGREE	MAJOR/MINOR	GPA
	onal education	To gree earned (if applicable) not previously listed. (i				
3b. List profession	al organization	s to which you belong:			- 1 <sup>44</sup> A v Alexa a sa sa da sa	
3c. List leadership positions in organizations:						
3d. Describe special abilities or talents applicable to student instruction or activities.						
Give names and o	PERSONAL REFERENCES  Give names and complete address and phone number of 3 references who are familiar with your personality, character and work habits. (DO NOT use relatives as references)					
·					· 1	

NAME	DATES KNOWN (Provide month and year)	OCCUPATION	ADDRESS	PHONE #
	From:			
	То:			
	From:			
	То:			
	From:			
	То:	į		

APPLICATION FOR CERTIFIED TEACHER CONTINUED
Because you are applying for a position that involves working with children or the position would place you in the same environment as children, please complete the following section:
Have you, within the past seven (7) years, served any portion of a criminal sentence or been convicted of any form of violence such as assault, rape, child abuse, child molesting, extortion, blackmail, coercion, or any crime which involved drugs?NOYES If yes, explain the nature of the crime, place and date of correction or sentence.
Employment is contingent upon:
1. FBI fingerprint investigation
2. Criminal background check
Verification of Professional Services     Professional reference check
5. Montana Certification
APPLICANT AGREEMENT  I certify that answers given herein are true and complete to the best of my knowledge. I authorize the representative of Bigfork School District #38 to make such investigations and inquiries of my personal employment, financial or medical history and other related matters as may be necessary in arriving at any employment decision. I hereby release employers, schools or persons from all liability in responding to inquires in connection with my application in the event of employment. I understand that false or misleading information given on my application or interview(s) may result in discharge. I understand also that I am requested to abide by all rules and regulations of the Bigfork School District.

EEO: This district is in compliance with Federal and State equal employment opportunity laws. Qualified applicants are considered for a position without regard to race, color, sex, national origin, age, marital status or the presence of a non job-related medical condition or handicap.

Signature of Applicant

Date Signed

Printed Name

opportunity laws. This statement will be filed separately from all of your other employment records. As required by state law, it will be available only to the school district Personnel Department and federal/state employment enforcement officers. Complete the following information and return it with your completed application. Sex: ☐ Female ☐ Male Age: \_\_\_\_\_ Position applied for: \_\_\_\_ **Ethnic Group** Check one of the following: **ALASKA NATIVE** - A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition. AMERICAN INDIAN - A person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition. ASIAN AMERICAN - A person having origins in any or the original people of the Indian Subcontinent, the Pacific Islands, or the Far East: For example, China, Japan, Korea. BLACK - (not of Hispanic origin) - A person having origins in any of the black racial groups of Africa FILIPINO - A person having origins in any of the original people of the Philippine Islands. SPANISH AMERICAN - A person of Mexican, Puerto Rican, Cuban, Central or South America or any other Spanish culture or origin regardless of race. WHITE - (not of Hispanic origin) - A person having origins in any of the original people of Europe, North America, or the Middle East. **OTHER** - Please specify:

""""State law requires that employers keep records on the race and sex of applicants and employees to facilitate the enforcement of equal employment

#### VETERANS= EMPLOYMENT PREFERENCE FORM

Name:	Soci	al Security Number: _	
Position Applied For:			
	Job Title		•

To claim preference under the Montana Veterans= Employment Preference Act, complete the following. Providing the following information is voluntary but must be included with the application in order to claim employment preference. This information will be kept confidential and will only be used during the hiring process to provide the applicant employment preference. Applicants hired by the district will have this information placed in a separate confidential file.

Veterans= Employment Preference provides the addition of 5% points or 10% points to the applicant=s score when a numerically scored selection procedure is used. Whenever a public employer used a selection procedure other than a scored procedure, the public employer shall give preference to a disabled veteran, eligible relative, or veteran, in that order, over any nonpreferred applicant holding substantially equal qualifications.

To claim **VEP** you must be a U.S. citizen *and* (check one of the boxes below):

### 9 A Veteran, if

1. You have been separated under honorable conditions.

AND

2. You have served more than 180 consecutive days of active duty other than for training in the Army, Air Force, Navy, Marines, or Coast Guard (not including National Guard of Reserves) or a member of the reserves who served on active duty during a period of war or in a campaign or expedition for which a campaign badge is authorized.

### 9 A Disabled Veteran, if

- 1. You have been separated under honorable conditions from active duty, AND
- 2. You have an established Armed Forces service-connected disability OR are receiving compensation, disability retirement benefits, or pension from the U.S. Department of Veterans Affairs or military department, **OR** you have received a Purple Heart.
- 9 The spouse of a disabled veteran if the veteran=s disability prevents him/her from working
- 9 The unremarried surviving spouse of a veteran or disabled veteran
- 9 The mother of a veteran, if
  - 1. THE VETERAN died under honorable conditions while serving in the Armed Forces, OR THE VETERAN has a service-connected, permanent, and total disability.

2. YOUR SPOUSE is totally and permanently disabled OR YOU are the unremarried widow of the father of the veteran.

In the box below, check the attachment you have included to document the preference request

9 DD-214

#### **CONVICTION REPORT**

Because of the responsibility the Bigfork School District No. 38 has to its school children and community, the following information is needed from all applicants and employees regarding convictions.\* A record of conviction does not necessarily disqualify an applicant from consideration; however, failure to complete this form accurately and completely may mean disqualification from consideration for employment or may be cause for consideration of dismissal if employed and may result in prosecution for filing false information with a public agency. Applicants and employees must report any considerations that occur subsequent to the time they initially completed this form. Questions regarding this information should be directed to the District Personnel Clerk. Please read carefully and answer every question. PLEASE PRINT CLEARLY

a. NAME:			
Last	First	Full N	Middle Name
OTHER NAMES USED:		(Include Maiden name,	Nicknames, Etc.)
b. Social Security Number:			
c. Have you ever been convicted of a r	minor offense other than a traffic violation?	9YES	9NO
d. Have you ever been convicted of a f	felony?	9YES	9NO
e. Are you now waiting trial on a felony	r charge?	9YES	9NO
f. Have you ever been convicted of a s	ex or drug related offense?	9YES	9NO
n. Have you ever admitted or been cor	nvicted of a dangerous crime against children?	QYES	9NO
IF YOU ANSWERED YES TO ANY OF FORM" AVAILABLE FROM THE PERS	F QUESTIONS C THROUGH G, ATTACH "SUPPLEM SONNEL CLERK.	MENTAL CONVICTION IN	FORMATION
	quired by this application that you should disclose to lion of public trust with minor students?	the District so that it may a 9 YES 9 NO	
	ce or necessity to disclose a matter, trait, etc., disclose or is anything other than NO, explain fully.	and the District will deter	mine whether the
Under penalty of prosecution and dismocomplete.	nissal, I hereby certify that the information presented of	on this application is true,	accurate and
l authorize the investigation of all state reviewed by the agents of Bigfork Scho	ements contained herein and understand that any doc ool District No. 38.	ument relevant to this info	rmation may be
facilitate this investigation. (This obligation finalized until the background investigation)	No. 38 to make reference checks prior to employment ation to cooperate does not cease upon employment) ation has been completed and the Bigfork School Boapresentation or omission of pertinent facts or failure to	. I understand that my em rd Trustees has officially a	ployment is not approved my

- \* Conviction means the final judgment on a verdict or a finding of guilty, or a plea of guilty or noto contendere, in any state or federal court of competent jurisdiction in a criminal case, regardless of whether an appeal is pending or could be taken. Conviction does not include a final judgment which has been expunged by pardon, reversed, set aside or otherwise rendered invalid.
- \*\*Please note that prior to hiring, you must submit a notarized statement, provided by the district, attesting to the fact that you have neither admitted nor committed the crimes listed below. In conjunction with this you will submit fingerprints for a background check. The crimes required to be disclosed on the affidavit are:
- 1. Sexual abuse of a minor.
- 2. Incest

Signature:

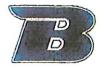
- 3. First- or second-degree murder
- 4. Kidnapping
- 5. Arson
- 6. Sexual assault
- 7. Sexual exploitation of a minor
- 8. Felony offenses involving contributing to the delinquency of a minor
- 9. Commercial sexual exploitation of a minor.
- 10. Felony offenses involving sale, distribution, or transportation of, offer to sell, transport, or distribute, or conspiracy to sell, transport, or distribute marijuana or dangerous drugs
- 11. Felony offenses involving the possession or use of marijuana or dangerous drugs.
- 12. Burglary in the first, second or third degree
  13. Aggravated or armed robbery
- 14. Robbery

- 15. A dangerous crime against children
- 16. Child Abuse

Date: \_

- 17. Sexual conduct with a minor
- 18. Molestation of a child
- 19. Voluntary manslaughter
- 20. Aggravated assault
- 21. Assault
- 22. Exploitation of minors involving drug offenses
- 23. Aggravated assault resulting in serious physical injury or committed by the use of a deadly weapon or dangerous instrument
- 24. Commercial sexual exploitation of a minor
- 25. Taking a child for the purpose of prostitution
  26. Child prostitution
- 27. Involving or using minors in drug offenses

# **BIGFORK PUBLIC SCHOOL DISTRICT 38**



P.O. Box 188, 600 Commerce Street
Bigfork, Montana 59911
Phone: 406.837.7400 Fax: 406.837.7407



To the Applicant: Your signature only is required on this form. It will be copied and sent to your work references

	F	Personnel Referenc	ce Form		
Applicant Name:			•	SS#	
Former Employer:					
The above-named applicant has a ployer. We would appreciate you treated in confidence and will no	ur verification and cor	mpletion of this form at			
	7	Applicant's Author	rization		
I consent to and authorize the ab cerning me, including achieveme ration of employment relating to used for the purpose of determinagents and employees, from all I spective economic advantage an to this authorization or any atter	ent, wage history, perfo o my employment with ning my acceptability iability for damages o d negligence, I have o	ormance, attendance, 1 the former employer. for employment. I also r claims, including but I r may have which arise	personal history, disc It is expressly under hereby release the a not limited to defama	plinary information stood that any infor bove named former tion, interference w	and reason for sepa- mation given is to be employer, and it s ith contract, or pro-
X Applicant Signature:			Date:		
		Record of Employ	yment		
Position(s) Held:		Dates E	mployed:		
Summary of Essential Dutles:					
Reason for Leaving:					
Salary at Termination:		Eligible for R	ehire?Yes	_No	
Please rate the following:  Job Knowledge  Accuracy  Productivity  Dependability  Attendance  Team Spirit  Communication Skills  Overall Performance	Excellent	Good	Average	Fair	Poor
Comments:					

\_\_\_\_\_\_ Title: \_\_\_\_\_\_ Date: \_\_\_\_\_

CFS-400 New 12/11

# STATE OF MONTANA Department of Public Health and Human Services

# RELEASE OF INFORMATION PROTECTIVE SERVICE BACKGROUND CHECKS

PLEASE TYPE OR PRINT LEGIBLY					
Logal Name	Incomplete or illegil	ble forms may be returned			
Legal Name(First Name)	(Middle Name) Enter NMN if none		(Last Name)		
Aliases/Other Names Used					
Date of Birth:	Social Security Numl	ber:	Sex:   Male  Female		
Current Mailing Address:					
Please check as many as apply an applicant for employment	nt □ an employee	□ a prospective volunt			
I am aware that this release pertain Records that indicate a risk to child history that a child in the care of the show that the person has had their may contain information that could	ns to report(s) of child a Iren are those that sho e person was adjudica caregiver rights to a c	w a substantiation of child ab ted by a court as a youth in n hild terminated. The informa	ouse/neglect on the person; and/or a need of care; and/or a history that tion provided under this release		
I hereby authorize the Department information in connection with my s 20593)(o) MCA to:	of Public Services, Ch status as a prospective	ild and Family Services Divis or current employee or volu	ion to release confidential nteer in accordance with 41-3-		
Name of Agency	Mailing Ad	dress			
Name of Agency Contact Person:		Telephone No:	Fax No:		
I am also aware that although the agreement with DPHHS to protect maintained after this information is may subsequently arise from relea	or preserve its confide released by DPHHS. I	ntiality, DPHHS cannot assu hereby release CFSD from			
The Department of Public Health and Huma age, marital status, physical or mental disal Resources Division at (406) 444-3136 or th	bility, or national origin. If yo	u believe you have been subjected	to discrimination contact the DPHHS Human		
Signed:(MUST BE SIGNED IN FR	ONT OF A NOTABY	Date:	-		
*		OBLIC	e e		
TO BE COMPLETED BY NOTA Taken, sworn, and subscribe	ARY PUBLIC: ed to me this	day of	A.D		
Notary Public for the State of M	12	Residing at			
Printed name of Notary Public	22	My Commission expires			

# BIGFORK SCHOOL DISTRICT NO. 38 P.O. BOX 188

# **BIGFORK, MONTANA 59911**

PHONE: (406) 837-7400 FAX: (406)837-7407

School District. I acknow the safety and welfare of give the Bigfork School education, and activities. privileged nature, includ MCA, to the staff of the District reserves the righ reasonable and necessary  I hereby release furnishing information to	wledge that a com the children in th District the right t I specifically aut ing confidential Bigfork School D t to use any lawfu  the Bigfork Scho the District and i t from any dissen	plete investiga Bigfork Scho make a thoro chorize the rele criminal justic istrict and its a method of inv ol District and ts agents as ex	tion into my ba ool District. I hough investigations of any and see information agents. I undersy vestigation that, any organization pressly authorization	unteer assignment with the Bigfork ckground is necessary to protect ereby expressly and voluntarily on of my past employment, all information of a confidential or as defined in Section 44-5-103(3), stand that the Bigfork School, in its sole discretion, it deems on, company, institution, or person zed above, from any liability for quested, subject to the provisions of
This document	is effective until r	evoked in writ	ing by me.	
SIGNATURE			DATE	
Print Full Name:				
Print Full Address:				
	City	State	Zip	
Birth Date:	Socia	l Security Nun	aber;	
STATE OF Montana		)		
County of Flathead	: 88.	)		
On this day of	20	hafora ma a	notary nyhlio e	of the State of,
				person named in the foregoing
				free act and deed, for the uses
and purposes therein me				,
IN WITNESS \	WHEREOF, I hav	e hereunto set i	my hand and at	fixed my notarial seal the day and
year in this certificate fir	_		•	·
(Seal)				44
				ublic, State of
			My com	f nission expires