THE REGULAR MEETING of the BOARD OF TRUSTEES of Bigfork Elementary School and Bigfork High School, District No 38, Flathead and Lake Counties, was called to order by Chairperson Sandry on November 8, 2023, at 5:00 pm in the high school library.

Trustees in attendance: Carol Field, Deb Johnson, Ben Woods, Paul Sandry, Dan Elwell and Julie Kreiman

Trustees absent: Zack Anderson

Also in attendance were Superintendent Tom Stack, Business Manager Lacey Porrovecchio, Principals Mark Hansen, Brenda Clarke and Charlie Appleby, Activities Director/Special Education Director Matt Porrovecchio, staff members and community members.

Pledge of Allegiance

There were no comments on non-agenda items.

A motion to <u>approve the agenda</u> was made by Trustee Elwell, seconded by Trustee Kreiman, and approved by unanimous vote of the elementary and high school trustees.

A motion to <u>approve the consent agenda</u> was made by Trustee Elwell, seconded by Trustee Woods, and approved by unanimous vote of the elementary and high school trustees.

- Consideration of Board Meeting Minutes for October 11, 2023
- Consideration of All Bill Approval Lists
- Consideration of Student Activity Report September, 2023
- Consideration of District Donations
 - 1. Anonymous Donation to Golf Program, \$5000.00
- Consideration of Out of District Students
- Consideration of Personnel Any offer of employment is contingent upon receipt of satisfactory criminal history background check and for some positions receipt of satisfactory pre-employment screening.
 - 1. Substitute Personnel Recommended for Consideration
 - a. Cassandra Butterfield, K-12 Substitute Teacher
 - b. Melissa Campos, K-12 Substitute Teacher
 - 2. Extra-Curricular Personnel Recommended for Consideration
 - a. Mindy Castruita, Special Olympics Coach
 - 3. Extra-Curricular Volunteers Recommended for Consideration a. Eric Heuchert, Speech & Debate

NEW BUSINESS

- A. Finance Report Business Manager Porrovecchio gave an update on district ESSER funds, 2023-24 staff bonuses, partial funded athletics revenues, enrollment history and future general fund Indian Education funding. Superintendent Stack noted the district used ESSER funds to supplant general fund dollars. All positions paid with ESSER funds were kept in the budget.
- B. Activity Bus Proposal Superintendent Stack & Transportation Director Walker proposed moving the yellow activity bus to routes and purchasing a second used charter bus. Mr. Walker shared photos of a red bus for sale in California for \$54,000. It has high mileage and may need significant repairs in two to three years but would still be less than the activity bus recently purchased by the district. The repairs would likely come with a warranty. Mr. Stack said the Transportation Committee members were on board. Funding would come from the Verizon accounts, Logan Health accounts and Medicaid account in the miscellaneous funds. With the cost of tires, lap belts and the logo, the bus would cost around \$70,000 to \$75,000. Board discussion followed.

A motion to approve the purchase of a 2nd charter bus up to \$74,000 plus travel costs for Mr. Walker to retrieve the bus was made by Trustee Elwell, seconded by Trustee Woods, and approved with unanimous votes of the elementary and high school trustees.

COMMITTEE REPORTS

There were no committee reports.

PRINCIPALS' REPORTS

Mr. Appleby spoke to trustees about the flag raising ceremony for Veteran's Day, middle school drumline WIN class, the Halloween dance and presenter Jack Gladstone. He asked trustees to complete the Comprehensive Needs Survey. It was also sent to staff, students, parents and community members and will help form district goals.

Mrs. Clarke's report included Parent Teacher Conferences, Halloween and the de-escalation training provided by Mr. Nollan.

Mr. Hansen talked about pre-ACT scores, Parent Teacher Conferences, Response to Intervention, Portrait of a Graduate work, the Comprehensive Needs Assessment, the Veteran's Day Assembly, band and choir concerts and the Math PLC conference. He introduced Ivy Everson, Student Council President. He also shared the rough draft of a pamphlet with high school information including dual enrollment offerings.

Board Chair Sandry said Trustee Johnson is interested in the Curriculum Committee. The committee will meet with administrators and bring any suggestions back to the board. Trustee Kreiman will serve on the committee as well.

SUPERINTENDENT REPORT

Mr. Stack talked about the new accreditation process. He said it's more work and he commended the principals. He asked trustees to take the assessment and be a part of the process. He also talked about the current Verizon tower contract. Verizon wants to lower the monthly rent and extend the contract. There has also been interest from other companies to lease the tower. Board discussion followed. Board Chair Sandry suggested the board decide if Verizon gives notice. Lastly, Mr. Stack told trustees the lower playground equipment needs to be replaced. He is working with Mrs. Clarke, Mr. McGill and the PTA.

Mr. Porrovecchio talked about winter sports starting and middle school basketball. He gave an update on the special education teachers and said they are doing great.

FUTURE MEETING SCHEULE

All School Board meetings are held at 5 pm in the high school library, unless otherwise noted.

- o Wednesday, December 13, 2023
- o Wednesday, January 10, 2024
- o Wednesday, February 14, 2024
- o Wednesday, March 13, 2024
- o Wednesday, April 10, 2024

A motion to <u>adjourn</u> was made by Trustee Elwell, seconded by Trustee Kreiman, and **approved** by unanimous vote of the elementary and high school trustees.

| Adjourned: 5:54 pm | | |
|--------------------|-------------|---|
| | | |
| | | |
| District Clerk | Chairperson | - |

11/08/23 09:53:41

BIGFORK SCHOOLS Reconciliation Report for 10/01/23 to 10/31/23

Page: 1 of 1 Report ID: S100R

Statement of Activity Closing Balance 247952.25

Plus Outstanding Checks 3466.99

Minus Outstanding Deposits 0.00

Balance 251419.24

Minus Receipts in Transit

600.00

Statement Balance 250819.24

Debits

Checks Cleared 13334.16

Misc Charges 96.66

Total Debits 13430.82

Credits

Deposits Cleared 28510.29

Misc Earnings 0.00

Total Credits 28510.29



RETURN SERVICE REQUESTED

BIGFORK SCHOOL DISTRICT **PO BOX 188** BIGFORK MT 59911-0188

Statement Ending 10/31/2023

BIGFORK SCHOOL DISTRICT

Managing Your Accounts

Client Contact Center

855-342-3400

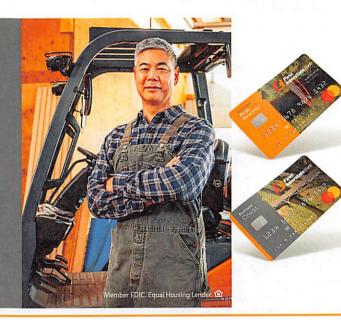
Website

firstinterstate.com

Credit cards that do real work for business.

Let's put your First Interstate business credit card to work for you.

Apply online or in branch.



Summary of Accounts

Account Type

ANALYZED BUSINESS CHECKING

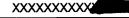
Account Number

Ending Balance

XXXXXXXXX









THIS FORM IS PROVIDED TO HELP BALANCE YOUR STATEMENT

| CHECKING BALANCE SHOWN ON THIS STATEMENT IF SAVINGS TRANSFER ACCOUNT ADD SAVINGS BALANCE | |
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| ADD DEPOSITS OUTSTANDING | |
| (INCLUDE ANY AUTOMATIC DEPOSITS | |
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| WRITTEN BUT NOT YET CHARGED TO YOUR ACCOUNT | o o |
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| | SHOWN ON THIS STATEMENT IF SAVINGS TRANSFER ACCOUNT ADD SAVINGS BALANCE ADD DEPOSITS OUTSTANDING NOT YET CREDITED TO YOUR ACCOUNT (INCLUDE ANY AUTOMATIC DEPOSITS EXPECTED, NOT YET CREDITED) SUB-TOTAL CHECKS OUTSTANDING WRITTEN BUT NOT YET CHARGED TO YOUR ACCOUNT CHECK NO. AMOUNT CHECK NO. AMOUNT SUB TOTAL O O O O O O O O O O O O O O O O O O |

To report a lost or stolen ATM or First Interstate Debit Card call 1-888-752-3332 between the hours of 7:30 AM – 6:00 PM Mountain Time. Before or after hours call the Lost or Stolen Service at 1-800-342-6599.

Information for Consumer Checking and Savings Account Customers:

IN CASE OF ERRORS OR ABOUT YOUR ELECTRONIC TRANSFERS Telephone us or write us at the phone number and/or address on the front of this statement as soon as you can, if you think your statement or receipt is wrong or if you need more information about a transfer on the statement or receipt. We must hear from you no later than 60 days after we sent you the FIRST statement on which the error or problem appeared.

(1) Tell us your name and account number (if any).

ADJUSTED CHECKBOOK BALANCE

ADJUSTED STATEMENT BALANCE AND CHECKBOOK BALANCE SHOULD AGREE

- (2) Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe it is an error or why you need more information.
- (3) Tell us the dollar amount of the suspected error.

We will investigate your complaint and will correct any error promptly. If we take more than 10 business days to do this, we will credit your account for the amount you think is in error, so that you will have the use of the money during the time it takes us to complate our investigation.

Information for Balance Plus Overdraft Checking Customers:

BALANCE SUBJECT TO INTEREST RATE

We figure the interest charge on your account by applying the periodic rate to the "daily balance" of your account for each day in the billing cycle. To get the "daily balance" we take the beginning balance of your account each day, add any new advances and fees, and subtract unpaid interest or other finance charges and any payments or credits. This gives us the daily balance.

WHAT TO DO IF YOU THINK YOU FIND A MISTAKE ON YOUR STATEMENT If you think there is an error on your statement, write to us (on a separate sheet) at the address shown on the front of this statement.

In your letter, give us the following information:

Account information: Your name and account number.

ADJUSTED STATEMENT BALANCE
ADJUSTED STATEMENT BALANCE
AND CHECKBOOK BALANCE SHOULD AGREE

- · Dollar amount: The dollar amount of the suspected error.
- Description of Problem: If you think there is an error on your bill, describe what you believe is wrong and why you believe it is a mistake.

You must contact us within 60 days after the error appeared on your statement.

You must notify us of any potential errors in writing. You may call us, but if you do we are not required to investigate any potential errors and you may have to pay the amount in question.

While we investigate whether or not there has been an error, the following are true:

- We cannot try to collect the amount in question, or report you as delinquent on that amount.
- The charge in question may remain on your statement, and we may continue to charge you interest on that amount. But, if we determine that we made a mistake you will not have to pay the amount in question or any interest or other fees related to that amount.
- While you do not have to pay the amount in question, you are responsible for the remainder of your balance
- · We can apply any unpaid amount against your credit limit.

Howy

ANALYZED BUSINESS CHECKING-XXXXXXXXXXXXX2409

Account Summary

 Date
 Description
 Amount

 09/30/2023
 Beginning Balance
 \$234,878.39

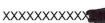
 14 Credit(s) This Period
 \$29,371.67

 53 Debit(s) This Period
 \$13,430.82

10/31/2023 Ending Balance \$250,819.24

Account Activity

| Post Date | Description | Debits | Credits | Balance |
|------------|--|----------------------|---|--------------|
| 09/30/2023 | Beginning Balance | | | \$234,878.39 |
| 10/01/2023 | 953205952880 MERCHANT BNKCD DEPOSIT | | \$100.00 | \$234,978.39 |
| 10/02/2023 | ACH RETURN ENTRY ADJ | | \$3.75 | \$234,982.14 |
| 10/02/2023 | ACH RETURN ENTRY ADJ | | \$3.75 | \$234,985.89 |
| 10/02/2023 | ACH RETURN ENTRY ADJ | | \$253.88 | \$235,239.77 |
| 10/02/2023 | ACH RETURN ENTRY ADJ | | \$600.00 | \$235,839.77 |
| 10/02/2023 | CHECK # 34898 | \$219.99 | 1 10 10 25 25 21 | \$235,619.78 |
| 10/02/2023 | CHECK # 34900 | \$105.00 | 701 | \$235,514.78 |
| 10/02/2023 | CHECK # 34908 | \$102.90 | | \$235,411.88 |
| 10/03/2023 | 953205952880 MERCHANT BNKCD FEE | \$32.90 | | \$235,378.98 |
| 10/03/2023 | 953205952880 MERCHANT BNKCD DISCOUNT | \$39.45 V | The North Age of the Control of the | \$235,339.53 |
| 10/03/2023 | CHECK # 34896 | \$150.00 | | \$235,189.53 |
| 10/03/2023 | CHECK # 34910 | \$79.32 | | \$235,110.21 |
| 10/03/2023 | CHECK # 34913 | \$208.36 | | \$234,901.85 |
| 10/04/2023 | CHECK # 34915 | \$105.00 | | \$234,796.85 |
| 10/05/2023 | CHECK # 34903 | \$68.68 | E | \$234,728.17 |
| 10/05/2023 | CHECK # 34906 | \$36.00 | | \$234,692.17 |
| 10/05/2023 | CHECK # 34914 | \$208.36 | | \$234,483.81 |
| 10/06/2023 | DEPOSIT | | \$18,471.29 ^{\(\frac{1}{2}\)} | \$252,955.10 |
| 10/06/2023 | Huddle Tickets EDI PYMNTS ACXXXXXXX-1310 | | \$158.00 √ | \$253,113.10 |
| 10/10/2023 | CHECK # 34904 | \$68.68 | | \$253,044.42 |
| 10/10/2023 | CHECK # 34919 | \$3,223.50 | The second second | \$249,820.92 |
| 10/10/2023 | CHECK # 34923 | \$65.08 | | \$249,755.84 |
| 10/11/2023 | CHECK # 34920 | \$122.24 | | \$249,633.60 |
| 10/11/2023 | CHECK # 34922 | \$142.24 | | \$249,491.36 |
| 10/11/2023 | CHECK # 34924 | \$65.08 | | \$249,426.28 |
| 10/12/2023 | CHECK # 34820 | \$50.00 | d _a r | \$249,376.28 |
| 10/12/2023 | CHECK # 34916 | \$60.00 | 1518 | \$249,316.28 |
| 10/12/2023 | CHECK # 34918 | \$724.32 | , | \$248,591.96 |
| 10/13/2023 | 953205952880 MERCHANT BNKCD DEPOSIT | | \$40.00 | \$248,631.96 |
| 10/13/2023 | CHECK # 34917 | \$75.58 | | \$248,556.38 |
| 10/13/2023 | CHECK # 34921 | \$142.24 | | \$248,414.14 |
| 10/13/2023 | CHECK # 34925 | \$65.08 | | \$248,349.06 |
| 10/16/2023 | Service Charges September 2023 | \$24.31 [*] | | \$248,324.75 |
| 10/16/2023 | CHECK # 34927 | \$72.00 | | \$248,252.75 |
| 10/16/2023 | CHECK # 34929 | \$72.00 | | \$248,180.75 |
| 10/16/2023 | CHECK # 34931 | \$102.90 | | \$248,077.85 |
| 10/16/2023 | CHECK # 34932 | \$79.32 | , | \$247,998.53 |
| 10/17/2023 | 953205952880 MERCHANT BNKCD DEPOSIT | | \$2,820.00 | \$250,818.53 |
| 10/17/2023 | CHECK # 34873 | \$40.00 | | \$250,778.53 |
| 10/17/2023 | CHECK # 34880 | \$79.32 | | \$250,699.21 |



ANALYZED BUSINESS CHECKING-XXXXXXXXXXXX2409 (continued)

| Account Activity (contin | nued) |
|--------------------------|-------|
|--------------------------|-------|

| Post Date | Description | Debits | Credits | Balance |
|------------|--|------------|--------------------------|--------------|
| 10/18/2023 | CHECK # 34872 | \$148.36 | | \$250,550.85 |
| 10/18/2023 | CHECK # 34926 | \$65.08 | | \$250,485.77 |
| 10/18/2023 | CHECK # 34930 | \$72.00 | edia in the set of | \$250,413.77 |
| 10/18/2023 | CHECK # 34934 | \$79.32 | | \$250,334.45 |
| 10/19/2023 | CHECK # 34935 | \$83.16 | | \$250,251.29 |
| 10/20/2023 | Huddle Tickets EDI PYMNTS ACXXXXXX9-204 | | \$106.00 V | \$250,357.29 |
| 10/23/2023 | DEPOSIT | | \$5,080.00 | \$255,437.29 |
| 10/23/2023 | CHECK # 34911 | \$81.24 | | \$255,356.05 |
| 10/24/2023 | CHECK # 34909 | \$79.32 | | \$255,276.73 |
| 10/24/2023 | CHECK # 34946 | \$214.85 | | \$255,061.88 |
| 10/25/2023 | CHECK # 34941 | \$82.24 | | \$254,979.64 |
| 10/25/2023 | CHECK # 34944 | \$871.85 | | \$254,107.79 |
| 10/25/2023 | CHECK # 34945 | \$933.97 | The second second | \$253,173.82 |
| 10/26/2023 | CHECK # 34936 | \$30.00 | Activities and the layer | \$253,143.82 |
| 10/26/2023 | CHECK # 34942 | \$1,043.43 | | \$252,100.39 |
| 10/26/2023 | CHECK # 34943 | \$639.63 | | \$251,460.76 |
| 10/26/2023 | CHECK # 34950 | \$201.50 | | \$251,259.26 |
| 10/27/2023 | DEPOSIT | | \$1,661.00 | \$252,920.26 |
| 10/27/2023 | Huddle Tickets EDI PYMNTS ACXXXXXXX-1133 | | \$24.00 | \$252,944.26 |
| 10/27/2023 | 953205952880 MERCHANT BNKCD DEPOSIT | | \$50.00 | \$252,994.26 |
| 10/27/2023 | CHECK # 34949 | \$900.00 | | \$252,094.26 |
| 10/30/2023 | CHECK # 34933 | \$79.32 | The second | \$252,014.94 |
| 10/30/2023 | CHECK # 34948 | \$795.70 | | \$251,219.24 |
| 10/31/2023 | CHECK # 34952 | \$100.00 | THE STATE WHEN | \$251,119.24 |
| 10/31/2023 | CHECK # 34953 | \$100.00 | | \$251,019.24 |
| 10/31/2023 | CHECK # 34954 | \$100.00 | | \$250,919.24 |
| 10/31/2023 | CHECK # 34955 | \$100.00 | | \$250,819.24 |
| 10/31/2023 | Ending Balance | | Established | \$250,819.24 |

Checks Cleared

| Amoun | Date | Check Nbr | Amount | Date | Check Nbr | Amount | Date | Check Nbr |
|------------|------------|-----------|------------|------------|-----------|----------|------------|-----------|
| \$79.32 | 10/18/2023 | 34934 | \$60.00 | 10/12/2023 | 34916 | \$50.00 | 10/12/2023 | 34820 |
| \$83.10 | 10/19/2023 | 34935 | \$75.58 | 10/13/2023 | 34917 | \$148.36 | 10/18/2023 | 34872* |
| \$30.00 | 10/26/2023 | 34936 | \$724.32 | 10/12/2023 | 34918 | \$40.00 | 10/17/2023 | 34873 |
| \$82.24 | 10/25/2023 | 34941* | \$3,223.50 | 10/10/2023 | 34919 | \$79.32 | 10/17/2023 | 34880* |
| \$1,043.43 | 10/26/2023 | 34942 | \$122.24 | 10/11/2023 | 34920 | \$150.00 | 10/03/2023 | 34896* |
| \$639.63 | 10/26/2023 | 34943 | \$142.24 | 10/13/2023 | 34921 | \$219.99 | 10/02/2023 | 34898* |
| \$871.8 | 10/25/2023 | 34944 | \$142.24 | 10/11/2023 | 34922 | \$105.00 | 10/02/2023 | 34900* |
| \$933.9 | 10/25/2023 | 34945 | \$65.08 | 10/10/2023 | 34923 | \$68.68 | 10/05/2023 | 34903* |
| \$214.8 | 10/24/2023 | 34946 | \$65.08 | 10/11/2023 | 34924 | \$68.68 | 10/10/2023 | 34904 |
| \$795.70 | 10/30/2023 | 34948* | \$65.08 | 10/13/2023 | 34925 | \$36.00 | 10/05/2023 | 34906* |
| \$900.00 | 10/27/2023 | 34949 | \$65.08 | 10/18/2023 | 34926 | \$102.90 | 10/02/2023 | 34908* |
| \$201.50 | 10/26/2023 | 34950 | \$72.00 | 10/16/2023 | 34927 | \$79.32 | 10/24/2023 | 34909 |
| \$100.00 | 10/31/2023 | 34952* | \$72.00 | 10/16/2023 | 34929* | \$79.32 | 10/03/2023 | 34910 |
| \$100.00 | 10/31/2023 | 34953 | \$72.00 | 10/18/2023 | 34930 | \$81.24 | 10/23/2023 | 34911 |
| \$100.00 | 10/31/2023 | 34954 | \$102.90 | 10/16/2023 | 34931 | \$208.36 | 10/03/2023 | 34913* |
| \$100.00 | 10/31/2023 | 34955 | \$79.32 | 10/16/2023 | 34932 | \$208.36 | 10/05/2023 | 34914 |
| | | | \$79.32 | 10/30/2023 | 34933 | \$105.00 | 10/04/2023 | 34915 |

12/08/23 09:41:46

BIGFORK SCHOOLS Reconciliation Report for 11/01/23 to 11/30/23

Page: 1 of 1 Report ID: S100R

Statement of Activity Closing Balance 248351.33

Plus Outstanding Checks 2124.82

Minus Outstanding Deposits 0.00

Balance 250476.15

Minus Receipts in Transit 790.00

Statement Balance 249686.15

Debits

Checks Cleared 12548.82

Misc Charges 156.44

Total Debits 12705.26

Credits

Deposits Cleared 11572.17

Misc Earnings 0.00

Total Credits 11572.17



RETURN SERVICE REQUESTED

BIGFORK SCHOOL DISTRICT PO BOX 188 BIGFORK MT 59911-0188



Statement Ending 11/30/2023

BIGFORK SCHOOL DISTRICT

Page 1 of 6

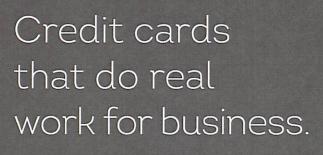
Managing Your Accounts

Client Contact Center

855-342-3400

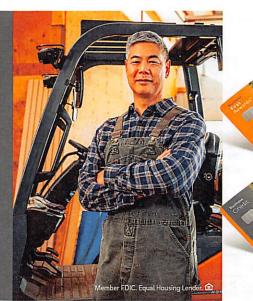
Website

firstinterstate.com



Let's put your First Interstate business credit card to work for you.

Apply online or in branch.





Summary of Accounts

Account Type

ANALYZED BUSINESS CHECKING

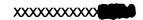
Account Number

Ending Balance

XXXXXXXXXX

\$249,686.15







THIS FORM IS PROVIDED TO HELP BALANCE YOUR STATEMENT

| | | | | | _ | | |
|--|--|---|--------|--|---|--------|---|
| HOW TO BALANCE YOUR AG ACCOUNT RECONCILEMENT PRINCIPLES ARE FAIRLY SI TO FIND ITEMS IN YOUR CHECKBOOK WHICH THE BANK AND THOSE ON THE BANK STATEMENT BUT NOT YET IN YOUR CHECKBOOK BALANCE ADD OR SUBTRACT THE O | MPLE, IT IS NECESSARY HAS NOT YET PROCESSED, YOUR CHECKBOOK, TO BUTSTANDING BANK | | | SHOWN IF SAVINGS T ADI | CKING BALANCE ON THIS STATEMENT TRANSFER ACCOUNT D SAVINGS BALANCE | | |
| STATEMENT ITEMS, AND TO THE STATEMENT BALANCE A OUTSTANDING CHECKBOOK ITEMS. THE TWO TOTALS S | ADD OR SUBTRACT HOULD AGREE. | | | | OUTSTANDING | | |
| 1. SORT CHECKS AND DEPOSITS INTO NUMBER OF | | | | (INCLUDE ANY AL | JTOMATIC DEPOSITS NOT YET CREDITED) | | • |
| MARK OFF (*) EACH ITEM AGAINST YOUR CHECK MARKED WILL BE OUTSTANDING ITEMS, ALSO NO | OTE ANY BANK OR | | | | SUB-TOTAL | | |
| OTHER CHARGES, OR AUTOMATIC DEPOSITS ON YOUR CHECKBOOK. | THE STATEMENT, NOT IN | CHECKS OUT | | | ı | 0 | |
| 3. FILL IN THE FOLLOWING FORM FOR EASY RECO | NCILEMENT. | CHARGED TO YOU | | | | 9 | |
| | | | | | | ø | |
| | | CHECK NO. | AMOUNT | CHECK NO. | AMOUNT | ٥ | |
| CHECKBOOK BALA | NCE | | | | | ø | |
| ADD ANY DEPOSITS INCLU | DING | | | • | | ø | |
| AUTOMATIC DEPOSITS NO ENTERED IN YOUR CHECKBOO SURE TO ENTER T | C (BE | | | - | | 6 0 | |
| | | | | - | | | |
| SUB-TO | PIAL | | | | | 0 | |
| SUBTRACT SERVICE CHA HERE AND IN YOUR CHECK | | | | | | 0 | |
| IF SAVINGS TRANSFER ACC | | *************************************** | | | | Θ | |
| ADD SAVINGS INTE | | | | | | 0 | |
| SUBTRACT ANY AUTOMATIC LOAN PAYM OR OTHER AUTOMATIC CHARGES | NOT | SUB TOTAL | | . ————— | | ₩ | |
| YET ENTERED IN YOUR CHECKE (BE SURE TO SUBTRACT FROM CHECKE | | SUBTRACT TOTAL | | . ° , ° ° • • • • • • • • • • • • • • • • • • | | | - |
| | ſ | CHECKS OF TOTAL | | | | | |

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(1) Tell us your name and account number (if any).

ADJUSTED CHECKBOOK BALANCE

ADJUSTED STATEMENT BALANCE AND CHECKBOOK BALANCE SHOULD AGREE

- (2) Describe the error or the transfer you are unsure about, and explain as clearly as you can why you believe it is an error or why you need more information.
- (3) Tell us the dollar amount of the suspected error.

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You must contact us within 60 days after the error appeared on your statement.

You must notify us of any potential errors in writing. You may call us, but if you do we are not required to investigate any potential errors and you may have to pay the amount in question.

While we investigate whether or not there has been an error, the following are true:

- We cannot try to collect the amount in question, or report you as delinquent on that amount.
- The charge in question may remain on your statement, and we may
 continue to charge you interest on that amount. But, if we determine that
 we made a mistake you will not have to pay the amount in question or
 any interest or other fees related to that amount.
- While you do not have to pay the amount in question, you are responsible for the remainder of your balance
- · We can apply any unpaid amount against your credit limit.

ANALYZED BUSINESS CHECKING-XXXXXXXXXXXXX2409 (continued)

Account Activity (continued)

| Post Date | Description | Debits | Credits | Balance |
|------------|----------------|------------|----------------|--------------|
| 11/30/2023 | CHECK # 34912 | \$60.00 | THE REST LINES | \$252,205.02 |
| 11/30/2023 | CHECK # 34983 | \$2,518.87 | | \$249,686.15 |
| 11/30/2023 | Ending Balance | | an in prime | \$249,686.15 |

Checks Cleared √

| Check Nbr | Date | Amount | Check Nbr | Date | Amount | Check Nbr | Date | Amount |
|----------------|---------------|------------|-----------|------------|------------|-----------|------------|------------|
| 34882 | 11/01/2023 | \$36.00 | 34962 | 11/15/2023 | \$100.00 | 34973 | 11/22/2023 | \$195.83 |
| 34899* | 11/01/2023 | \$1,300.00 | 34963 | 11/15/2023 | \$100.00 | 34974 | 11/22/2023 | \$311.72 |
| 34912* | 11/30/2023 | \$60.00 | 34964 | 11/27/2023 | \$100.00 | 34975 | 11/22/2023 | \$180.00 |
| 34947* | 11/13/2023 | \$95.93 | 34965 | 11/24/2023 | \$100.00 | 34976 | 11/22/2023 | \$1,908.00 |
| 34951* | 11/20/2023 | \$122.24 | 34966 | 11/27/2023 | \$100.00 | 34977 | 11/28/2023 | \$229.60 |
| 34956* | 11/06/2023 | \$100.00 | 34967 | 11/21/2023 | \$100.00 | 34978 | 11/28/2023 | \$12.37 |
| 34957 | 11/06/2023 | \$100.00 | 34968 | 11/22/2023 | \$100.00 | 34979 | 11/28/2023 | \$652.41 |
| 34958 | 11/07/2023 | \$100.00 | 34969 | 11/27/2023 | \$100.00 | 34980 | 11/28/2023 | \$31.80 |
| 34959 | 11/28/2023 | \$100.00 | 34970 | 11/17/2023 | \$61.16 | 34981 | 11/27/2023 | \$315.29 |
| 34960 | 11/13/2023 | \$100.00 | 34971 | 11/17/2023 | \$2,880.00 | 34983* | 11/30/2023 | \$2,518.87 |
| 34961 | 11/21/2023 | \$100.00 | 34972 | 11/16/2023 | \$230.60 | 34984 | 11/28/2023 | \$7.00 |
| Indicatos skir | ned check nur | nhor | | | | | | |

Indicates skipped check number

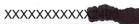
Daily Balances

| Amount | Date | Amount | Date | Amount |
|--------------|--|---|--|---|
| \$249,483.24 | 11/13/2023 | \$250,269.08 | 11/21/2023 | \$256,697.04 |
| \$249,357.01 | 11/14/2023 | \$250,248.87 | 11/22/2023 | \$254,001.49 |
| \$249,382.01 | 11/15/2023 | \$250,081.87 | 11/24/2023 | \$253,901.49 |
| \$249,182.01 | 11/16/2023 | \$249,851.27 | 11/27/2023 | \$253,286.20 |
| \$249,082.01 | 11/17/2023 | \$246,910.11 | 11/28/2023 | \$252,253.02 |
| \$250,465.01 | 11/20/2023 | \$246,787.87 | 11/30/2023 | \$249,686.15 |
| | \$249,483.24 \$249,357.01 \$249,382.01 \$249,182.01 \$249,082.01 | \$249,483.24 11/13/2023 \$249,357.01 11/14/2023 \$249,382.01 11/15/2023 \$249,182.01 11/16/2023 \$249,082.01 11/17/2023 | \$249,483.24 11/13/2023 \$250,269.08 \$249,357.01 11/14/2023 \$250,248.87 \$249,382.01 11/15/2023 \$250,081.87 \$249,182.01 11/16/2023 \$249,851.27 \$249,082.01 11/17/2023 \$246,910.11 | \$249,483.24 11/13/2023 \$250,269.08 11/21/2023 \$249,357.01 11/14/2023 \$250,248.87 11/22/2023 \$249,382.01 11/15/2023 \$250,081.87 11/24/2023 \$249,182.01 11/16/2023 \$249,851.27 11/27/2023 \$249,082.01 11/17/2023 \$246,910.11 11/28/2023 |

Overdraft and Returned Item Fees

| | Total for this period | Total year-to-date | |
|--------------------------|-----------------------|--------------------|--|
| Total Overdraft Fees | \$0.00 | \$0.00 | |
| Total Returned Item Fees | \$0.00 | \$0.00 | |

1,259



ANALYZED BUSINESS CHECKING-XXXXXXXXXXXX2409

Account Summary

 Date
 Description
 Amount

 11/01/2023
 Beginning Balance
 \$250,819.24

 6 Credit(s) This Period
 \$11,572.17

36 Debit(s) This Period \$12,705.26 11/30/2023 Ending Balance \$249,686.15

Account Activity

| Post Date | Description | Debits | Credits | Balance |
|------------|--------------------------------------|------------|---|--------------|
| 11/01/2023 | Beginning Balance | | | \$250,819.24 |
| 11/01/2023 | CHECK # 34882 | \$36.00 | | \$250,783.24 |
| 11/01/2023 | CHECK # 34899 | \$1,300.00 | 100 | \$249,483.24 |
| 11/03/2023 | 953205952880 MERCHANT BNKCD DEPOSIT | | \$10.00 | \$249,493.24 |
| 11/03/2023 | 953205952880 MERCHANT BNKCD FEE | \$32.90✓ | 1 | \$249,460.34 |
| 11/03/2023 | 953205952880 MERCHANT BNKCD DISCOUNT | \$103.33 | | \$249,357.01 |
| 11/05/2023 | 953205952880 MERCHANT BNKCD DEPOSIT | | \$25.00 | \$249,382.01 |
| 11/06/2023 | CHECK # 34956 | \$100.00 | | \$249,282.01 |
| 11/06/2023 | CHECK # 34957 | \$100.00 | | \$249,182.01 |
| 11/07/2023 | CHECK # 34958 | \$100.00 | mality of the | \$249,082.01 |
| 11/10/2023 | DEPOSIT | | \$1,383.00 | \$250,465.01 |
| 11/13/2023 | CHECK # 34947 | \$95.93 | | \$250,369.08 |
| 11/13/2023 | CHECK # 34960 | \$100.00 | | \$250,269.08 |
| 11/14/2023 | Service Charges October 2023 | \$20.21 | Thus I . | \$250,248.87 |
| 11/15/2023 | 953205952880 MERCHANT BNKCD DEPOSIT | | \$33.00 | \$250,281.87 |
| 11/15/2023 | CHECK # 34962 | \$100.00 | | \$250,181.87 |
| 11/15/2023 | CHECK # 34963 | \$100.00 | | \$250,081.87 |
| 11/16/2023 | CHECK # 34972 | \$230.60 | | \$249,851.27 |
| 11/17/2023 | CHECK # 34970 | \$61.16 | | \$249,790.11 |
| 11/17/2023 | CHECK # 34971 | \$2,880.00 | | \$246,910.11 |
| 11/20/2023 | CHECK # 34951 | \$122.24 | **** | \$246,787.87 |
| 11/21/2023 | DEPOSIT | * | \$10,109.17 | \$256,897.04 |
| 11/21/2023 | CHECK # 34961 | \$100.00 | | \$256,797.04 |
| 11/21/2023 | CHECK # 34967 | \$100.00 | | \$256,697.04 |
| 11/22/2023 | CHECK # 34968 | \$100.00 | | \$256,597.04 |
| 11/22/2023 | CHECK # 34973 | \$195.83 | | \$256,401.21 |
| 11/22/2023 | CHECK # 34974 | \$311.72 | | \$256,089.49 |
| 11/22/2023 | CHECK # 34975 | \$180.00 | | \$255,909.49 |
| 11/22/2023 | CHECK # 34976 | \$1,908.00 | | \$254,001.49 |
| 11/24/2023 | CHECK # 34965 | \$100.00 | | \$253,901.49 |
| 11/27/2023 | CHECK # 34964 | \$100.00 | | \$253,801.49 |
| 11/27/2023 | CHECK # 34966 | \$100.00 | | \$253,701.49 |
| 11/27/2023 | CHECK # 34969 | \$100.00 | | \$253,601.49 |
| 11/27/2023 | CHECK # 34981 | \$315.29 | | \$253,286.20 |
| 11/28/2023 | CHECK # 34959 | \$100.00 | | \$253,186.20 |
| 11/28/2023 | CHECK # 34977 | \$229.60 | | \$252,956.60 |
| 11/28/2023 | CHECK # 34978 | \$12.37 | | \$252,944.23 |
| 11/28/2023 | CHECK # 34979 | \$652.41 | | \$252,291.82 |
| 11/28/2023 | CHECK # 34980 | \$31.80 | | \$252,260.02 |
| 11/28/2023 | CHECK # 34984 | \$7.00 | | \$252,253.02 |
| 11/30/2023 | DEPOSIT | | \$12.00√ | \$252,265.02 |

SURPLUS PROPERTY RESOLUTION December 13, 2023

SURPLUS PROPERTY DISPOSAL

Bigfork Elementary School District No. 38
Bigfork High School District No. 38
Flathead and Lake Counties
Bigfork, Montana 59911

WHEREAS, the trustees of Bigfork Elementary & High School District No. 38 declared surplus property at a business meeting on December 13, 2023;

WHEREAS, the surplus property includes various items from the wood shop, transportation, home-ec room and IT department, list attached;

WHEREAS, the items have been replaced or are no longer needed by the District;

WHEREAS, the District would like to dispose of the items;

THEREFORE, BE IT RESOLVED, the items will be sold and or disposed of after Monday, January 1, 2024.

Approved by the Board of Trustees of Bigfork Elementary and High School District No. 38, Flathead and Lake Counties, on December 13, 2023 at a regular meeting held in the Bigfork High School library.

| AIIESI: | | |
|-------------|--|--|
| | | |
| Chairperson | | |
| Clork | | |
| Clerk | | |

SURPLUS PROPERTY DISPOSAL LIST September 13, 2023

Wood Shop Powermatic Planer Delta Radial-arm Saw

<u>Transportation</u> 1995 Blue Bird Wheelchair Lift Bus

Home-ec Room
Maytag Washing Machine

IT Department
10 iMacs
10 Macbook Airs

Ken Campbell 30217 MT Hwy 209 Bigfork, MT 59911

Danny Walker Transportation Director Bigfork School District 38 600 Commerce St. Bigfork, MT 59911

Danny,

Please accept this letter as notice that my employment with Bigfork Schools will end on 29 Dec. 2023. I have enjoyed my time here. I can continue to Drive route 10 until such time as you are able to find a replacement or make other arrangements.

Kindest regards,

Ken Campbell

Board Rec

Brenda Clarke <bclarke@bigfork.k12.mt.us>

Fri 11/10/2023 2:28 PM

To:Tom Stack <tstack@bigfork.k12.mt.us>;Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>;Alison Wallen <awallen@bigfork.k12.mt.us>

Please add the following to the next Board agenda:

I am pleased to recommend Alyssa Olivi. Alyssa has an Associate's Degree in Science from Flathead Valley Community College and is currently working on her Bachelor's Degree in Elementary Education through the University of Montanta. Alyssa has worked for Bigfork School District previously as a substitute teacher and is interested in doing so again for grades K-12.

Thank you, Brenda Clarke

Board Rec

Brenda Clarke <bclarke@bigfork.k12.mt.us>

Tue 11/28/2023 12:29 PM

To:Tom Stack <tstack@bigfork.k12.mt.us>;Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>;Alison Wallen <awallen@bigfork.k12.mt.us>

Cc:Charlie Appleby <charliea@bigfork.k12.mt.us>

Please add the following to the next Board agenda:

Board of Trustees:

I am pleased to recommend Carly Stodghill as a substitute teacher for Bigfork Elementary and Middle Schools. Carly is a Bigfork graduate currently working towards a dual Bachelor's Degree in Elementary Education and Special Education from Boise State University. She is student teaching in first grade and will be available during her breaks in December and May.

Thank you, Brenda Clarke

Tim Stach

Mike McGill <mmcgill@bigfork.k12.mt.us>

Tue 12/5/2023 9:58 AM

To:Tom Stack <tstack@bigfork.k12.mt.us>
Cc:Lacey Porrovecchio <lporrovecchio@bigfork.k12.mt.us>

Good morning,

I would like to recommend Tim Stach be put on the agenda to be a substitute custodian / maintenance per him passing the background check and physical. Tim worked for over 5 years as a custodian before retiring for this district and knows all the equipment and procedures.y Thanks.



BIGFORK PUBLIC SCHOOL DISTRICT 38

P.O. Box 188, 600 Commerce Street Bigfork , Montana 59911

Phone: 406.837.7400

Fax: 406.837.7407





Nov 14, 2023

To: Bigfork Board of Trustees

From: Danny Walker

Subject: Kasey Koch Driver Position

Kasey Koch is a Sub Bus Driver and has applied to become a District Driver for Bigfork School District. I recommend Bigfork hire Kasey as a District Bus driver. He has driven routes and field trips for the Bigfork School District for a few years now and has done a great job for us.

Sincerely,

Danny Walker

www.biqforkschools.orq

Winter Coach Recommedations

Matt Porrovecchio <mattp@bigfork.k12.mt.us>

Thu 11/9/2023 9:55 AM

To:Tom Stack <tstack@bigfork.k12.mt.us>

Cc:Carol Venegas cvenegas@bigfork.k12.mt.us; Lacey Porrovecchio ciporrovecchio@bigfork.k12.mt.us; Lacey Porrovecchio@bigfork.k12.mt.us; Charlie Appleby charliea@bigfork.k12.mt.us; Charliea@bigfork.k12.mt.us

Dear Mr. Stack.

I would like to recommend the following coaches:

HS Swim Assistant Coach 2023 - 2024

Genna Benn. While new to coaching, she will be a welcomed addition to Mr. Benn's staff.

Middle School Girls Basketball 2023 - 2024

5th Grade (volunteer): Nathan DeSpain 6th Grade (volunteer): Janell Plummer

7th Grade: Adina Rutherford & Brett Pargman (50/50 Split)

8th Grade: Kim Coleman

Matt Porrovecchio
Bigfork School District
Activities Director
Special Services Director
(W) 837-7420, (M) 249-3653

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